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## NEW MATERIAL

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Agriculture, Trade and Consumer Protection:	Pages 125 to 133; 135 to 184-54; 205 to 206-2; 483 to 487
Chiropractic Examining Board:	Pages 7 to 8
Commerce:	<u>Building and Heating, etc., Chs. Comm 50-64</u> Table of contents; pages 1 to 237, 311 to 338
Commerce:	<u>Uniform Multifamily Dwellings, Ch. Comm 66</u> New Code
Health and Family Services:	<u>Medical Assistance, Chs. HFS 100--</u> Pages 1 to 9; 11 to 12; 13 to 26-3; 115 to 120
Health and Family Services:	<u>Health, Chs. HFS 110--</u> Pages 251 to 256; 257 to 258
Higher Educational Aids Board:	Pages 17 to 18
Medical Examining Board:	Pages 1 to 3; 5
Natural Resources:	<u>Fish, Game, etc., Chs. NR 1--</u> Pages 39 to 49
Natural Resources:	<u>Environmental Protection--General, Chs. NR 100--</u> Pages 323 to 336-1; 337 to 349; 351 to 355
Natural Resources:	<u>Environmental Protection--Air Pollution Control, Chs. NR 400--</u> Table of contents; pages 185 to 198-1; 528-1 to 528-2; 542-1 to 542-13; 551 to 559
Pharmacy Examining Board:	Table of contents; pages 1; 34-1 to 34-2
Public Service Commission:	Table of contents; pages 106-1 to 106-2
Transportation:	Table of contents; page 446-1
Veterinary Examining Board:	Pages 3 to 4; 5
Executive Office:	Pages 1 to 18

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## *INSTRUCTIONS FOR INSERTING NEW MATERIAL*

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### *Instructions for Wisconsin Administrative Code*

<i>Volume</i>	<i>Code</i>	<i>Pages Removed</i>	<i>Pages Inserted</i>
1	<b>ATCP</b> (Agriculture, Trade and Consumer Protection):	125 to 184-52 205 to 206 483 to 487	125 to 184-54 205 to 206-2 483 to 487
2	<b>Chir</b> (Chiropractic Examining Board):	7 to 8	7 to 8
3	<b>Comm</b> (Commerce) <u>Building and Heating</u> , etc. Chs. Comm 50-64:	Table of contents 1 to 237 311 to 338	Table of contents 1 to 237 311 to 338
4	<b>Comm</b> (Commerce) <u>Uniform Multifamily Dwellings</u> , Ch. Comm 66:	Code	New Code
8	<b>HFS</b> (Health & Family Services) <u>Medical Assistance</u> , Chs. HFS 100--:	1 to 26 115 to 119	1 to 26-3 115 to 120
8	<b>HFS</b> (Health and Family Services) <u>Health</u> , Chs. HFS 110--:	251 to 260	251 to 258
9	<b>HEA</b> (Higher Educational Aids Board):	17 to 18	17 to 18
10	<b>Med</b> (Medical Examining Board):	1 to 5	1 to 5
11	<b>NR</b> (Natural Resources) <u>Fish, Game, etc.</u> , Chs. NR 1--:	39 to 49	39 to 49
11	<b>NR</b> (Natural Resources) <u>Environmental Protection--General</u> , Chs. NR 100--:	323 to 359	323 to 355
13	<b>NR</b> (Natural Resources) <u>Env. Prot.-Air Pollution Control</u> , Chs. NR 400-:	Table of contents 185 to 198-1 ----- ----- 551 to 559	Table of contents 185 to 198-1 528-1 to 528-2 542-1 to 542-13 551 to 559
15	<b>Phar</b> (Pharmacy Examining Board):	Table of contents 1 -----	Table of contents 1 34-1 to 34-2
16	<b>PSC</b> (Public Service Commission):	Table of contents -----	Table of contents 106-1 to 106-2
17	<b>Trans</b> (Transportation):	Table of contents -----	Table of contents 446-1
18	<b>VE</b> (Veterinary Examining Board):	3 to 5	3 to 5
18	<b>EXEC</b> (Executive Office):	1 to 19	1 to 18