

State of Misconsin 2015 - 2016 LEGISLATURE

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ASSEMBLY AMENDMENT 11, TO SENATE BILL 21

July 8, 2015 – Offered by Representatives BILLINGS, BARNES and C. TAYLOR.

1	At the locations indicated, amend the bill, as shown by senate substitute
2	amendment 1, as follows:
3	1. At the appropriate places, insert all of the following:
4	"SECTION 1. 49.45 (23) (a) of the statutes is amended to read:
5	49.45 (23) (a) The department shall request a waiver from the secretary of the
6	federal department of health and human services to permit the department to
7	conduct a demonstration project to provide health care coverage to adults who are
8	under the age of 65, who have family incomes not to exceed $100 \ \underline{133}$ percent of the
9	poverty line before application of the 5 percent income disregard under 42 CFR
10	4 <u>35.603 (d), except as provided in s. 49.471 (4g)</u> , and who are not otherwise eligible
11	for medical assistance under this subchapter, the Badger Care health care program
12	under s. 49.665, or Medicare under 42 USC 1395 et seq.
13	SECTION 2. 49.471 (1) (cr) of the statutes is created to read:

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1	49.471 (1) (cr) "Enhanced federal medical assistance percentage" means a
2	federal medical assistance percentage described under 42 USC 1396d (y) or (z).
3	SECTION 3. 49.471 (4) (a) 4. b. of the statutes is amended to read:
4	49.471 (4) (a) 4. b. The <u>Except as provided in sub. (4g), the</u> individual's family
5	income does not exceed $100 \ \underline{133}$ percent of the poverty line before application of the
6	5 percent income disregard under 42 CFR 435.603 (d).
7	SECTION 4. 49.471 (4g) of the statutes is created to read:
8	49.471 (4g) Medicaid expansion; federal medical assistance percentage. (a)
9	For services provided to individuals described under sub. (4) (a) 4. and s. 49.45 (23),
10	the department shall comply with all federal requirements to qualify for the highest
11	available enhanced federal medical assistance percentage. The department shall
12	submit any amendment to the state medical assistance plan, request for a waiver of
13	federal Medicaid law, or other approval required by the federal government to
14	provide services to the individuals described under sub. (4) (a) 4. and s. 49.45 (23) and
15	qualify for the highest available enhanced federal medical assistance percentage.
16	(b) If the department does not qualify for an enhanced federal medical
17	assistance percentage, or if the enhanced federal medical assistance percentage
18	obtained by the department is lower than printed in federal law as of July 1, 2013,
19	for individuals eligible under sub. (4) (a) 4. or s. 49.45 (23), the department shall
20	submit to the joint committee on finance a fiscal analysis comparing the cost to
21	maintain coverage for adults who are not pregnant and not elderly at up to 133

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21 maintain coverage for datates who are not pregnant and not charry at up to 10022 percent of the poverty line to the cost of limiting eligibility to those adults with family23 incomes up to 100 percent of the poverty line. The department may reduce income24 eligibility for adults who are not pregnant and not elderly from up to 133 percent of

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the poverty line to up to 100 percent of the poverty line only if this reduction in income 1 $\mathbf{2}$ eligibility levels is approved by the joint committee on finance.". 3 **2.** Page 195, line 7: decrease the dollar amount for fiscal year 2015–16 by \$113,100,000 and decrease the dollar amount for fiscal year 2016-17 by 4 \$247.400,000 for the purpose of providing Medical Assistance to certain adults with $\mathbf{5}$ 6 incomes up to 133 percent of the federal poverty line. 7 **3.** Page 800, line 20: delete the material beginning with that line and ending 8 with page 801, line 12. **4.** Page 1453, line 21: delete that line. 9 **5.** Page 1555, line 17: delete lines 17 to 21. 10 11 **6.** Page 1563, line 20: after that line insert: 12 "(5f) MEDICAID EXPANSION. The treatment of sections 49.45 (23) (a) and 49.471 (1) (cr), (4) (a) 4. b., and (4g) takes effect on January 1, 2016, or on the day after 13 14publication, whichever is later.". 15(END)