## New Material

Tables of contents:

Spine tables of contents:
Accounting Examining Board:
Architects, Landscape Architects, Professional Geologists, Professional Engineers, Designers and Land Surveyors Examining Board:

Commerce:

Health and Family Services

Insurance, Commissioner of:

Natural Resources:

Natural Resources:

Natural Resources:

Regulation and Licensing:

Revenue:
Transportation:

Index:

Composite table of contents, volume tables of contents for volumes 3 and 8

Spine tables of contents for volumes 3 and 8
Pages 13 to $14-1,19$ to 20

## New Code

Uniform Dwelling, Chs. Comm 20-25
New Code
Health, Chs. HFS 110--
Pages 64-1 to 64-5, 83 to 108, 113 to 114
Pages 35 to $146-3,163$ to 232,297 to 299, 301 to 310,
311 to 314
Fish, Game, etc.. Chs. NR 1--
Pages 125 to 128, 187 to 200, 201 to 246, 249 to 255, 263 to 266, 293 to 299

Environmental Protection-General, Chs. NR 100-Pages 121 to 131
Environmental Protection-Investigation and Remediation,
Chs. NR 700--
Pages 125-1 to 125-2
Table of contents, pages 24-1, 24-3 to 24-5, 129 to 130, 131 to $132,135,137$ to 138,139 to $140,141,143$

Pages 71 to 140
Table of contents, pages 29 to $34,34-1$ to $34-9,46-1$ to $46-3,242-1,286-1$ to $286-5,303$ to 304,305 to $308-2$, 447, 449, 453
New Index

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## Instructions For Inserting New Material

## Instructions for Wisconsin Administrative Code

| Volume |  | Code | Pages Removed | Pages Inserted |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  | Composite table of contents | Composite table of contents | Composite table of contents |
| 1 | Accy | (Accounting Examining Board): | $\begin{aligned} & 13 \text { to } 14-1 \\ & 19 \text { to } 20 \end{aligned}$ | $\begin{aligned} & 13 \text { to } 14-1 \\ & 19 \text { to } 20 \end{aligned}$ |
| 2 | A-E | (Architects, Landscape Architects, Professional Geologists, Professional Engineers, Designers and Land Surveyors Examining Board): | Code | New Code |
| 3 |  | Table of contents: | Volume table of contents Spine table of contents | Volume table of contents Spine table of contents |
| 3 | Comm | (Commerce) Uniform Dwelling, Chs. Comm 20 to 25: |  | New Code* <br> *Note: The Department of Commerce will adopt an emergency rule delaying this revision's effective date until May 1, 1999. Please do not discard chs. ILHR 20-25 until then. Additionally a revised appendix will be mailed to subscribers at a later date. |
| 7 | HFS | (Health and Family Services) Health, Chs. HFS 110--: | $\begin{aligned} & 64-1 \text { to } 64-6 \\ & 83 \text { to } 106 \\ & 113 \text { to } 114 \end{aligned}$ | $\begin{aligned} & 64-1 \text { to } 64-5 \\ & 83 \text { to } 108 \\ & 113 \text { to } 114 \end{aligned}$ |
| 8 |  | Table of contents: | Volume table of contents Spine table of contents | Volume table of contents Spine table of contents |

## Instructions for Wisconsin Administrative Code

| Volume |  | Code | Pages Removed | Pages Inserted |
| :---: | :---: | :---: | :---: | :---: |
| 8 | ILHR | (Industry, Labor and Human Relations) Uniform Dwelling, Chs. ILHR 20-25: | Divider \& Code** **Note: Do not discard this Code. The Department of Commerce is adopting an emergency rule delaying the effective date of the revision under Commerce. | $\qquad$ *** <br> ***See Commerce. |
| 10 | Ins | (Commissioner of Insurance): | $\begin{aligned} & 35 \text { to } 146 \\ & 163 \text { to } 232 \\ & 297 \text { to } 313 \end{aligned}$ | $\begin{aligned} & 35 \text { to } 146-3 \\ & 163 \text { to } 232 \\ & 297 \text { to } 314 \end{aligned}$ |
| 11 | NR | (Natural Resources) Fish, Game, etc., Chs. NR 1--: | $\begin{aligned} & 125 \text { to } 128 \\ & 187 \text { to } 245 \\ & 249 \text { to } 255 \\ & 263 \text { to } 266 \\ & 293 \text { to } 299 \end{aligned}$ | $\begin{aligned} & 125 \text { to } 128 \\ & 187 \text { to } 246 \\ & 249 \text { to } 255 \\ & 263 \text { to } 266 \\ & 293 \text { to } 299 \end{aligned}$ |
| 11 | NR | (Natural Resources) Environmental Protection-General, Chs. NR 100--: | 121 to 131 | 121 to 131 |
| 14 | NR | (Natural Resources) Environmental Protection-Investigation and Remediation, Chs. NR 700--: | - | 125-1 to 125-2 |
| 16 | RL | Regulation and Licensing: | Table of contents <br> 25 <br> 129 to 131 <br> 135 to 143 | Table of contents 24-1 <br> 24-3 to 24-5 <br> 129 to 132 <br> 135 to 143 |
| 16 | Tax | Revenue: | 71 to 140 | 71 to 140 |
| 17 | Trans | Transportation: | Table of contents <br> 29 to 34 <br> $\square$ <br> $=-$ <br> $=$ <br> 403 to 307 <br> 453 | Table of contents 29 to 34 <br> 34-1 to 34-9 <br> 46-1 to 46-3 <br> 242-1 <br> 286-1 to 286-5 <br> 303 to 308-2 <br> 447 to 449 <br> 453 |
| 18 |  | Index: | Index | New Index |

