
NEW MATERIAL

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IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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INSTRUCTIONS FOR INSERTING NEW MATERIAL

Instructions for 8.5" x 11" Wisconsin Administrative Code

Volume	Code	Pages Removed	Pages Inserted
1	Adm (Administration)	Table of contents _____	Table of contents 40-1
1	ATCP (Agriculture, Trade & Consumer Protection)	217 to 219* 451 to 462 <i>*Note: Subscribers may want to keep this version of ch. ATCP 42 until 10-1-97 when the new version goes into effect.</i>	217 to 220-10 451 to 464-1
3	EIBd (Elections Board)	1 to 10	1 to 9
4	HSS (Health & Family Services) <u>Community Services, Chs. HSS 30---</u>	Table of contents 1 to 17 _____ 155 to 156 179 to 187	Table of contents 1 to 11 12-1 to 12-14 155 to 156 179 to 187
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11	NR (Natural Resources) <u>Fish, Game, etc., Chs. NR 1---</u>	Table of contents _____ 423 to 433	Table of contents 398-1 to 398-2 423 to 432
11	NR (Natural Resources) <u>Environmental Protection-General, Chs. NR 100---</u>	121 to 135* <i>*Note: Subscribers may want to keep this version of ch. NR 113 until 1-1-97 when the new version goes into effect.</i>	121 to 131
13	NR (Natural Resources) <u>Environmental Protection-Water Supply, Chs. NR 800---</u>	123 to 242	123 to 224
14	PT (Physical Therapists, etc.)	5	5
14	PI (Public Instruction)	5 to 35 139 to 140 167 to 171	5 to 35 139 to 140 167 to 170
15	SFP (State Fair Park Board)	_____	New Code
16	Trans (Transportation)	95 to 99 435 to 437	95 to 99 435 to 437

Instructions for 8.5" x 11" Wisconsin Administrative Code

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Instructions for 6" x 9" Wisconsin Administrative Code

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16	Ins	(Insurance)	515 to 550	515 to 548
19		Table of contents	Volume table of contents	Volume table of contents
19	SFP	(State Fair Park)	Code & Divider	*
				*Reformatted and reprinted in the 8.5" x 11" Code Set.