## NEW MATERIAL

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Health & Family Services:	<u>Community Services, Chs. HSS 30––</u> Table of contents, pages 1 to 11, 12–1 to 12–14, 155 to 156, 179 to 187
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## IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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## INSTRUCTIONS FOR INSERTING NEW MATERIAL

Volume		Code	Pages Removed	Pages Inserted
1	Adm	(Administration)	Table of contents	Table of contents 40–1
1	ATCP	(Agriculture, Trade & Consumer Protection)	217 to 219* 451 to 462 *Note: Subscribers may want to keep this version of ch. ATCP 42 until 10–1–97 when the new version goes into effect.	217 to 220–10 451 to 464–1
3	ElBd	(Elections Board)	1 to 10	1 to 9
4	HSS	(Health & Family Services) <u>Community Services, Chs. HSS</u> <u>30––</u>	Table of contents    1 to 17	Table of contents 1 to 11 12–1 to 12–14 155 to 156 179 to 187
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11	NR	(Natural Resources) <u>Fish, Game,</u> etc., Chs. NR 1	Table of contents423 to 433	Table of contents      398-1 to 398-2      423 to 432
11	NR	(Natural Resources) <u>Environmental</u> <u>Protection–General, Chs. NR</u> <u>100––</u>	121 to 135* *Note: Subscribers may want to keep this version of ch. NR 113 until 1–1–97 when the new version goes into effect.	121 to 131
13	NR	(Natural Resources) <u>Environmental</u> <u>Protection–Water Supply, Chs. NR</u> <u>800––</u>	123 to 242	123 to 224
14	РТ	(Physical Therapists, etc.)	5	5
14	PI	(Public Instruction)	5 to 35 139 to 140 167 to 171	5 to 35 139 to 140 167 to 170
15	SFP	(State Fair Park Board)		New Code
16	Trans	(Transportation)	95 to 99 435 to 437	95 to 99 435 to 437

## Instructions for 8.5" x 11" Wisconsin Administrative Code

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16		Table of contents	Composite table of contents	Composite table of contents
16	Ins	(Insurance)	515 to 550	515 to 548
19		Table of contents	Volume table of contents	Volume table of contents
19	SFP	(State Fair Park)	Code & Divider	*
				*Reformatted and reprinted in the 8.5 x 11" Code Set.

Instructions for 8.5" x 11" Wisconsin Administrative Code