

---

---

# NEW MATERIAL

---

---

Table of contents (6" x 9"):	Composite table of contents, volumes 16, 17, 18 & 19
Table of contents(8 1/2" x 11"):	Composite table of contents, volumes 2, 6, 14, 15 & 16 Spine volumes 2, 6, 9, 14, 15 & 16
Administration:	Table of contents, page 16-1
Agriculture, Trade & Consumer Protection:	Pages 450-15 to 450-29
Commerce:	<u>Electrical, Volume 2, Ch. Comm 16</u> New Code
Dentistry Examining Board:	Page 21
Emergency Response Board:	Page 1 to 2
Gaming Commission:	Pages 83 to 88-1
Health & Family Services:	<u>Community Services, Chs. HSS 30--</u> Table of contents, pages 18-1 to 18-8, 18-9 to 18-18, 155 to 187
Health & Family Services:	<u>Health, Chs. HSS 110--</u> Table of contents, pages 21 to 27, 29 to 36, 83 to 105
Historical Society:	Table of contents, pages 7 to 8-1
Medical Examining Board:	Table of contents, page 35
Natural Resources:	<u>Fish, Game, etc., Chs. NR 1-</u> Table of contents, pages 1 to 2, 15 to 23, 69 to 102, 352-1 to 352-11
Personnel Commission:	Front cover, pages 3 to 4, 5 to 6
Regulation & Licensing:	Table of contents, page 26-1
Revenue:	Table of contents, pages 59 to 62, 201
Savings & Loan:	Page 5
Transportation:	New Code
Veterans Affairs:	Table of contents, page 55
Index:	New Index
Tab Dividers:	Various Codes

***IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:***

***Document Sales  
P.O. Box 7840  
202 South Thornton Avenue  
Madison, WI 53707-7840  
(608) 266-3358***

---



---

## *INSTRUCTIONS FOR INSERTING NEW MATERIAL*

---



---

### *Instructions for 8.5" x 11" Wisconsin Administrative Code*

<i>Volume</i>		<i>Code</i>	<i>Pages Removed</i>	<i>Pages Inserted</i>
1		Table of contents	Composite table of contents	Composite table of contents
1	<b>Adm</b>	(Administration)	Table of contents —————	Table of contents 16–1
1	<b>ATCP</b>	(Agriculture, Trade & Consumer Protection)	450–15 to 450–30	450–15 to 450–29
2		Table of contents	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
2	<b>Comm</b>	(Commerce) <u>Electrical, Volume 2, Ch. Comm 16</u>	—————	New Code [Insert after Chiropractic]
2	<b>DE</b>	(Dentistry Examining Board)	21	21
3	<b>ERB</b>	(Emergency Response Board)	1 to 2	1 to 2
3	<b>WGC</b>	(Gamining Commission)	83 to 88–2	83 to 88–1
4	<b>HSS</b>	(Health & Family Services) <u>Community Services, Chs. HSS 30—</u>	Table of contents ————— ————— 155 to 196	Table of contents 18–1 to 18–8 18–9 to 18–18 155 to 187
5	<b>HSS</b>	(Health & Family Services) <u>Health, Chs. HSS 110—</u>	Table of contents 27 to 34 35 to 42 83 to 112	Table of contents 21 to 27 29 to 36 83 to 105
6		Table of contents	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
6	<b>HS</b>	(Historical Society)	Table of contents —————	Table of contents 7 to 8–1
6	<b>ILHR</b>	(Industry, Labor, etc.) <u>Electrical, Volume 2, Ch. ILHR 16</u>	Divider & Code	————— (renumbered ch. Comm 16)
11	<b>Med</b>	(Medical Examining Board)	Table of contents 35	Table of contents 35

***Instructions for 8.5" x 11" Wisconsin Administrative Code***

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
11	<b>NR</b> (Natural Resources) <u>Fish, Game, etc., Chs. NR 1---</u>	Table of contents 1 to 2 15 to 23 69 to 108 _____	Table of contents 1 to 2 15 to 23 69 to 102* 352-1 to 352-11 *These pages were printed late and will be found at the end of your material.
14	Table of contents	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
14	<b>PC</b> (Personnel Commission)	Front Cover 3 to 4 5 to 6	Front Cover 3 to 4 5 to 6
<b><i>At this point please move the following Codes from Volume 15 into Volume 14: PR, RR and RL.</i></b>			
14	<b>RL</b> (Regulation & Licensing)	Table of contents _____	Table of contents 26-1
15	Table of contents	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
15	<b>Tax</b> (Revenue)	Table of contents 59 to 64 201	Table of contents 59 to 62 201
15	<b>SL</b> (Savings & Loan)	5	5
<b><i>At this point please move the following Codes from Volume 16 into Volume 15: SS, SEC, SC, SFC, TA, TSC and Tour.</i></b>			
16	Table of contents	Volume table of contents Spine table of contents	Volume table of contents Spine table of contents
16	<b>Trans</b> (Transportation)	_____	New Code [Insert after Volume Table of contents]
16	<b>VA</b> (Veterans Affairs)	Table of contents _____	Table of contents 55
16	Index	Index	Index
	Tab Dividers		Various Codes including some that will be printed in the near future.

<i>Volume</i>	<i>Code</i>	<i>Pages Removed</i>	<i>Pages Inserted</i>
<b><i>Instructions for 6" x 9" Wisconsin Administrative Code</i></b>			
14	Table of contents	Composite table of contents Volume table of contents	—————  <i>Note: See instructions for rearranging material following these instructions.</i>
14	<b>Hy</b> (Highway)	Divider & Code	—————*
16	Table of contents	————— Volume table of contents	Composite table of contents Volume table of contents
17	Table of contents	Volume table of contents	Volume table of contents
18	Table of contents	Volume table of contents	Volume table of contents
18	<b>Trans</b> (Transportation)	Divider & Code	—————**
19	Table of contents	Volume table of contents	Volume table of contents
19	<b>Trans</b> (Transportation)	Code (remainder)	—————
			* Highway Code has been renumbered into the Transportation Code.
			** Reformatted and reprinted in the 8.5" x 11" Code Set.
<b><i>After inserting new material into your 6x9 Wis. Adm. Code set, please do the following:</i></b> <i>Move SFP from Volume 18 to Volume 19</i> <i>Move PSC from Volume 17 to Volume 19</i> <i>Move NR 200– series from Volume 16 to Volume 18</i> <i>Move NR 200– series from Volume 15 to Volume 17</i> <i>Move Ins from Volume 14 to Volume 16</i> <b><i>Discard Binders 14 and 15.</i></b>			