



State of Wisconsin
2011 - 2012 LEGISLATURE

January 2011 Special Session



LRBa0452/1
RAC:rc:rc

**ASSEMBLY AMENDMENT 2,
TO SENATE BILL 6**

February 2, 2011 – Offered by Representative MOLEPSKE JR.

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 24, line 14: after that line insert:

3 “(4) ECONOMIC DEVELOPMENT ASSISTANCE REPORTING. Annually, no later than
4 December 31, the board shall submit to the joint legislative audit committee and to
5 the appropriate standing committees of the legislature under s. 13.172 (3) a
6 comprehensive report assessing economic development programs implemented by
7 the board. The board shall make readily accessible to the public on an
8 Internet-based system the information required under this subsection. The report
9 shall include all of the following information:

10 (a) A description of each program.

11 (b) Quantifiable performance measures directly related to the purpose of the
12 program including, when applicable, all of the following information:

1 1. An accounting of the location, by municipality, of each recipient of a grant,
2 loan, or other award and each job created or retained in the state in the previous
3 fiscal year as a result of the program.

4 2. An accounting of the industry classification, based on the standard
5 industrial classification manual, 1987 edition, published by the U.S. Office of
6 management and budget; by municipality, of each recipient of a grant, loan or other
7 award and each job created or retained in the state during the year as a result of the
8 program.

9 3. An accounting of the kind of employment position, including whether the
10 position is full-time, part-time, temporary, seasonal, salaried, hourly, managerial,
11 represented, or nonrepresented, by municipality, of each job created or retained in
12 the state during the year as a result of the program.

13 4. An accounting of the salary or hourly wage, by municipality, of each job
14 created or retained in the state during the year as a result of the program.

15 5. An accounting of the extent to which each recipient of a grant, loan, or other
16 award retrained or relocated current employees during the year as a result of the
17 program.

18 6. An accounting of the extent to which each recipient of a grant, loan, or other
19 award utilized the Wisconsin supply chain, including Wisconsin manufacturers,
20 suppliers, transporters, warehouses, and retailers, during the year.

21 7. An accounting of the percentage of recipients of a grant, loan, or other award
22 during the year, by municipality, that were businesses with fewer than 100
23 employees, including employees of any subsidiary or affiliated organization.

1 8. An accounting of the estimated economic growth within this state that is
2 likely to result from each grant, loan, or other award made by the corporation during
3 the year.

4 9. An accounting of the percentage of recipients of a grant, loan, or other award
5 during the year, by municipality, that were minority businesses certified by the
6 department of commerce under s. 560.036.

7 10. An accounting of the percentage of recipients of a grant, loan, or other
8 award during the year, by municipality, that were woman-owned businesses
9 certified by the department of commerce under s. 560.035.

10 11. An accounting of the percentage of recipients of a grant, loan, or other award
11 during the year, by municipality, that were disabled veteran-owned businesses
12 certified by the department of commerce under s. 560.0335.

13 (c) A comparison of expected and actual program outcomes.

14 (d) The number of grants made under the program during the year.

15 (e) The number of loans made under the program during the year.

16 (f) The number of other awards, if applicable, made under the program during
17 the year.

18 (g) The amount of each grant, loan, or other award made under the program
19 during the year.

20 (h) The recipient of each grant, loan, or other award made under the program
21 during the year.

22 (i) The total dollar amount contributed to any program by each recipient of a
23 grant, loan, or other award under the program.

