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## State of Misconsin 2011 - 2012 LEGISLATURE



## **January 2011 Special Session**

## SENATE SUBSTITUTE AMENDMENT 1, TO SENATE BILL 10

February 2, 2011 - Offered by Senator C. LARSON.

AN ACT **relating to:** creation of an advisory group to propose options for a wetland area in Brown County.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

## **SECTION 1. Nonstatutory provisions.**

- (1) The department of natural resources shall form an advisory group to evaluate options associated with the proposed commercial development that was the subject of a "Notice of Water Quality Certification" letter issued by the department, Docket #IP-NE-2010-5-01621, dated July 15, 2010, that applies to a wetland area in Brown County. The advisory group shall include all the following members:
  - (a) The secretary of the department of natural resources or his or her designee.
- (b) The mayor of the city of Green Bay or his or her designee.
  - (c) The president of the village of Ashwaubenon or his or her designee.

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- (d) Two members of the senate, one a member of the majority party and one a member of the minority party, who are appointed as are the members of senate standing committees, or their designees.
- (e) Two members of the assembly, one a member of the majority party and one a member of the minority party, who are appointed as are the members of assembly standing committees, or their designees.
- (f) The person who applied for the water quality certification or his or her designee.
- (g) The president of the executive committee of the Green Bay Packers or his or her designee.
- (h) The executive director of the Wisconsin Wetlands Association or his or her designee.
- (2) The advisory group shall develop recommendations, legislative or otherwise, that satisfy all of the members of the advisory group with respect to how the proposed commercial development should proceed. The advisory group shall submit a report of its recommendations to the governor, the assembly committee on natural resources and the senate committee on natural resources and environment no later than 14 days after the effective date of this subsection.

19 (END)