

State of Wisconsin Governor Tony Evers

**Department of Agriculture, Trade and Consumer Protection** Bradley M. Pfaff, Secretary

## **PUBLIC NOTICE**

## PROPOSED RULE TO LEGISLATIVE COUNCIL RULES CLEARINGHOUSE

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

SUBJECT:	Laboratory Certification
ADM. CODE REFERENCE:	ATCP 77
DATCP DOCKET #:	17-R-06

The department will hold public hearings on this rule on June 25, 2019 in Fond du Lac, WI; June 26, 2019 in Chippewa Falls, WI; and June 27, 2019 in Madison, WI.

The scope statement for this rule, SS 037-17, was approved by the Governor on April 13, 2017, published in Register No. 736B on April 24, 2017, and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135(2), Stats. on May 25, 2017. The proposed hearing draft of the rule was approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.136(2), Stats. on May 25, 2017.

The department's Division of Food and Recreational Safety is primarily responsible for this rule. If you have questions, you may contact Dr. Steve Ingham, Administrator, Division of Food and Recreational Safety at (608) 224-4701.

Dated this \_\_\_\_\_ day of May, 2019

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

Jane Landretti, Chief Legal Counsel

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