
NEW MATERIAL

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IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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INSTRUCTIONS FOR INSERTING NEW MATERIAL

Instructions for 8.5" x 11" Wisconsin Administrative Code

Volume	Code	Pages Removed	Pages Inserted
1	ATCP (Agriculture, Trade & Consumer Protection)	75 to 76-3 128-1 to 128-92 450-5 to 450-14	75 to 76-4 128-1 to 128-97 450-5 to 450-12
2	Table of contents	Spine table of contents	Spine table of contents
2	Comm (Commerce) <u>Elevators, Ch. Comm 18</u>	Front cover	Front cover
3	Comm (Commerce) <u>Plumbing, Chs. Comm 82-87</u>	45 to 50 137 to 138	45 to 50 137 to 138-7
3	DOC (Corrections)	83 to 98 167 to 180-1 201 to 210	83 to 98 167 to 180-2 201 to 208
5	HFS (Health and Family Services) <u>Management, Technology & Strategic Finance, Chs. HFS 1---</u>	Code	New Code
5	HSS (Health and Family Services) <u>Community Services, Chs. HSS 30---</u>	263 to 280	263 to 276
11	NR (Natural Resources) <u>Fish, Game, etc., Chs. NR 1---</u>	271 to 287	271 to 287
11	NR (Natural Resources) <u>Environmental Protection-General, Chs. NR 100-</u>	523 to 526 527 to 532	523 to 526 527 to 531
12	NR (Natural Resources) <u>Environmental Protection-Air Pollution Control, Chs. NR 400---</u>	227 to 526* *Ch. NR 440 only. Chs. NR 445 through 468 should remain in the book.	199 to 449** **This version of ch. NR 440 will correct the pagination problem in the chs. NR 400--- series.

Instructions for 8.5" x 11" Wisconsin Administrative Code

Volume	Code	Pages Removed	Pages Inserted
14	PD (Public Defender)	7 to 8-1 13 to 14	7 to 8-1 13 to 14
16	Trans (Transportation)	357 to 362 387 to 393 427 to 432	357 to 362 387 to 393 427 to 432

Instructions for 6" x 9" Wisconsin Administrative Code

Volume	Code	Pages Removed	Pages Inserted
16	Ins*** (Insurance) *** The Insurance Code will be resized to the larger format in June.	551 to 560-1	551 to 560-1

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