
NEW MATERIAL

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| Agriculture, Trade & Consumer Protection: | Table of contents, page 387 to 388 |
| Health & Family Services: | <u>Community Services, Chs. HSS 30—</u> Table of contents, pages 34-1 to 34-21, 34-23 to 34-26, 79 to 99 |
| Health & Family Services: | <u>Medical Assistance, Chs. HSS 100—</u> New Code |
| Health & Family Services: | <u>Health, Chs. HSS 110—</u> Table of contents, pages 235, 403 to 409, 413 to 419, 427 to 433, 435 to 439, 457 to 460, 461 to 476, 477 to 480, 481 to 485 |
| Natural Resources: | <u>Fish, Game, etc., Chs. NR 1—</u> Pages 271 to 287 |
| Natural Resources: | <u>Environmental Protection—Air Pollution Control, Chs. NR 400—</u> Table of contents, pages 475 to 603 |
| Psychology Examining Board: | Pages 3 to 5, 7 to 8 |
| Public Instruction: | Pages 87 to 120 |
| Public Service Commission: | Pages 399 to 431 |
| Regulation and Licensing: | Pages 85 to 87, 245 |
| Transportation: | Pages 71 to 78, 173 to 178, 351 to 353, 447, 449, 453 |

IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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INSTRUCTIONS FOR INSERTING NEW MATERIAL

Instructions for 8.5" x 11" Wisconsin Administrative Code

| Volume | Code | Pages Removed | Pages Inserted |
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| 1 | ATCP (Agriculture, Trade & Consumer Protection) | Table of contents 387 | Table of contents 387 to 388 |
| 4 | HSS (Health & Family Services) <u>Community Services,</u> <u>Chs. HSS 30—</u> | Table of contents _____ _____ 79 to 118 | Table of contents 34-1 to 34-21 34-23 to 34-26 79 to 99 |
| 5 | HFS (Health and Family Services) <u>Medical Assistance,</u> <u>Chs. HFS 100—</u> | Code | New Code |
| 5 | HSS (Health & Family Services) <u>Health, Chs. HSS 110—</u> | Table of contents 235 to 236 403 to 410 413 to 421 427 to 435 437 to 446 457 to 461 463 to 483 485 to 488 489 to 494 | Table of contents 235 403 to 409 413 to 419 427 to 433 435 to 439 457 to 460 461 to 476 477 to 480 481 to 485 |
| 11 | NR (Natural Resources) <u>Fish, Game, etc., Chs. NR 1—</u> | 271 to 287 | 271 to 287 |
| 12 | NR (Natural Resources) <u>Environmental</u> <u>Protection—Air Pollution Control,</u> <u>Chs. NR 400—</u> | Table of contents 527 to 665 | Table of contents 475* to 603 <i>*The current ch. NR 440 will be reprinted and reprinted next month, eliminating any duplicate page numbers found in this material.</i> |
| 14 | Psy (Psychology Examining Board) | 3 to 6 7 to 8 | 3 to 5 7 to 8 |
| 14 | PI (Public Instruction) | 87 to 120 | 87 to 120 |
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| 16 | Trans | (Transportation) | 71 to 77 173 to 178 351 to 353 447 449 453 | 71 to 78 173 to 178 351 to 353 447 449 453 |
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Instructions for 6" x 9" Wisconsin Administrative Code

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| 19 | PSC | (Public Service Commission) | 399 to 426 | 399 to 431 |
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