
NEW MATERIAL

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| Table of contents (8 1/2" x 11"): | Composite table of contents, volumes 2, 5, 7 and 8 Spine tabs volumes 2, 5, 7 and 8 |
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IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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INSTRUCTIONS FOR INSERTING NEW MATERIAL

Instructions for 8.5" x 11" Wisconsin Administrative Code

| <i>Volume</i> | <i>Code</i> | <i>Pages Removed</i> | <i>Pages Inserted</i> |
|---------------|--|---|---|
| 1 | Table of contents | Composite table of contents | Composite table of contents |
| 2 | Tables of contents | Volume table of contents Spine table of contents | Volume table of contents Spine table of contents |
| 2 | CCC (Cost Containment Commission) | | New Code (Insert after Controlled Substances) |
| 3 | HAS (Hearing & Speech Examining Board) | 11 to 13 | 11 to 13 |
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| 5 | ILHR (Industry, Labor & Human Relations) <u>Tramways, Lifts & Tows, Ch. ILHR 33</u> | | New Code (Insert before Ch. ILHR 34) |
| 5 | ILHR (Industry, Labor & Human Relations) <u>Building & Heating, etc., Chs. ILHR 50 to 64</u> | 67 to 70 73 to 74 139 to 149 | 67 to 70 73 to 74 139 to 150-21 |
| 7 | Tables of contents | Volume table of contents Spine table of contents | Volume table of contents Spine table of contents |
| 7 | NR (Natural Resources) <u>Environmental Protection—Investigation & Remediation of Environmental Contamination, Chs. NR 700—</u> | | New Code (Insert before Nursing) 57 to 59* |
| 8 | Tables of contents | Volume table of contents Spine table of contents | Volume table of contents Spine table of contents |

Instructions for 8.5" x 11" Wisconsin Administrative Code

| Volume | Code | Pages Removed | Pages Inserted |
|---------------|----------------------------|----------------------|--|
| 8 | SS (Secretary of State) | _____ | New Code (Insert after Savings Banks) |
| | | | *Corrected pages 57 to 59 replace those pages 57 to 59 found in this new code. |

Instructions for 6" x 9" Wisconsin Administrative Code

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| 3 | SERB (Emergency Response Board) | 2-1 to 2-2 | 2-1 to 2-2 |
| 7 | ILHR (Industry, Labor & Human) <u>Tramways, Lifts & Tows,</u> <u>Ch. ILHR 33</u> | Code & Divider | _____* |
| 10 | Ind (Industry, Labor & Human Relations) <u>Worker's</u> <u>Compensation, etc.,</u> <u>Chs. Ind 80-89</u> | 37 to 38 | 37 to 38-1 |
| 12 | NR (Natural Resources) <u>Fish, Game, etc., Chs. NR 1—</u> | 293 to 296 320-59 to 320-62 | 293 to 296 320-59 to 320-62 |
| 13 | NR (Natural Resources) <u>Environmental Protection-General,</u> <u>Chs. NR 100—</u> | 119 to 122-3 466-11 to 466-14 696-1 to 696-24 | 119 to 122-3 466-11 to 466-14 696-1 to 696-25 |
| 14 | NR (Natural Resources) <u>Environmental Protection-General,</u> <u>Chs. NR 100—</u> | 709 to 710 717 to 718 723 to 724 907 to 918 | 709 to 710 717 to 718 723 to 724 907 to 911 |

Instructions for 6" x 9" Wisconsin Administrative Code

| Volume | Code | | Pages Removed | Pages Inserted |
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| 17 | NR | (Natural Resources) <u>Environmental Protection—Solid &</u> <u>Hazardous Waste, Chs. NR 500—</u> | Table of contents 13 to 16 89 101 to 165 167 to 169 | Table of contents 13 to 16 89 101 103 |
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| 21 | SS | (Secretary of State) | Code & Divider | —————* |
| 22 | Trans | (Transportation—Dept.) | Table of contents 107 to 117 190-33 to 190-34 ————— 337 to 339 | Table of contents 107 to 117 190-33 to 190-34 304-39 to 304-41 337 to 339 |
| 23 | Trans | (Transportation—Dept.) | 448-1 to 448-2 529 to 542 | 448-1 to 448-2 529 to 542 |

*Reprinted in
8 1/2" x 11" format