

INSTRUCTIONS FOR INSERTING NEW MATERIAL

Instructions for 8 1/2" x 11" Wis. Adm. Code:

| Volume | Code | Pages Removed | Pages Inserted |
|--------|---|---------------|----------------|
| 4 | NHA (Nursing Home Administrator Examining Board): | ---- | New Code |

Instructions for 6" x 9" Wis. Adm. Code:

| | | | |
|----|---|--|--|
| 5 | HSS (Health & Social Services) <u>Health, Chs. HSS 110--:</u> | 59 to 62 | 59 to 62 |
| 12 | NR (Natural Resources) <u>Fish, Game, etc., Chs. NR 1--:</u> | 299 to 300 320-51 to 320-52 535 to 538 | 299 to 300 320-51 to 320-52 535 to 538 |
| 13 | NR (Natural Resources) <u>Environmental Protection--General, Chs. NR 100--:</u> | 491 to 500-1 | 491 |
| 17 | NR (Natural Resources) <u>Environmental Protection--Solid & Hazardous Waste Chs. NR 500--:</u> | Table of contents 100-91 to 100-98 | Table of contents 100-99 to 100-114 |
| 19 | NHA (Nursing Home Administrators Examining Board): | Tab divider & Code | * |
| 23 | VE (Veterinary Examining Board): | 19 to 20-1 | 19 to 20-1 |

* Reprinted in 8 1/2" x 11" format. See instructions for 8 1/2" x 11" Wis. Adm. Code.

NEW MATERIAL

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|---|---|
| Health & Social Services: | <u>Health, Chs. HSS 110--</u> Pages 59 to 62 |
| Natural Resources: | <u>Fish, Game, etc., Chs. NR 1--</u> Pages 299 to 300, 320-51 to 320-52, 535 to 538 |
| Natural Resources: | <u>Environmental Protection--General, Chs. NR 100--</u> Page 491 |
| Natural Resources: | <u>Environmental Protection--Solid & Hazardous Waste,</u> <u>Chs. NR 500--</u> Table of contents, pages 100-99 to 100-114 |
| Nursing Home Administrator Examining Board: | New Code* * printed in 8½" x 11" format |
| Veterinary Examining Board: | Pages 19 to 20-1 |

IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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