



State of Wisconsin
Governor Tony Evers

Department of Agriculture, Trade and Consumer Protection
Secretary Randy Romanski

PUBLIC NOTICE
FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to s. 227.19, Stats:

CLEARINGHOUSE RULE #: CR 21-093
SUBJECT: County and District Fairs
ADMIN. CODE REFERENCE: ATCP 160
DATCP DOCKET #: 21-R-05

The statement of scope for this rule, SS 042-21, was approved by the Governor on April 22, 2021, published in Register 784B on April 26, 2021, and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by s. 227.135 (2), Stats. on May 13, 2021. The final draft of this rule was approved by the Governor on February 10, 2022, pursuant to s. 227.186, Stats.

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