## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to Wisconsin Stat. § 227.19:

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	CLEARINGHOUSE RULE #:	CR 16-068
	SUBJECT:	Definition of Veterinary Medical Surgery
	ADM. CODE REFERENCE:	Ch. VE 1
	DATCP DOCKET #:	16-VER-1
The statement of scope for this rule, SS 025-16, was approved by the Governor on April 15 <sup>th</sup> , 2016, published in Register No. 724A3 on April 18 <sup>th</sup> , 2016, and approved by the Veterinary Examining Board as required by Wisconsin Stat. § 227.135 (2) on October 26 <sup>th</sup> , 2016. The final draft of this rule was approved by the Governor on December 27 <sup>th</sup> , 2018, pursuant to Wisconsin Stat. § 227.185.		
		Dated this day of January, 2019.
		STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
		Bv

Secretary

Sheila Harsdorf