Department of Agriculture, Trade and Consumer ProtectionBen Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to Wis. Stat. § 227.19:

CLEARINGHOUSE RULE #:	16-049
SUBJECT:	Producer Led Watershed Protection Grants
ADM. CODE REFERENCE:	ATCP 52
DATCP DOCKET #:	15-R-09
APPROVED BY GOVERNOR:	January 24, 2017
	Dated this day of January, 2017.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	By Ben Brancel Secretary