Department of Agriculture, Trade and Consumer Protection

Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	14-042
SUBJECT:	Cranberry Marketing Order
ADM. CODE REFERENCE:	ATCP 142
DATCP DOCKET #:	13-R-5
APPROVED BY GOVERNOR:	January 29, 2015
	Dated this day of February, 2015.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	ByBen Brancel Secretary