

State of Wisconsin Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	14-037
SUBJECT:	Egg Grading, Handling, Packaging, Labeling, and Retail Sales
ADM. CODE REFERENCE:	ATCP 88, 70, 71, and 75
DATCP DOCKET #:	13-R-05
APPROVED BY GOVERNOR:	November 18, 2014
	Dated this 5 <sup>th</sup> day of January, 2015.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By Ben Brancel Secretary