

State of Wisconsin Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: 14-007

SUBJECT: Clean Sweep Program

ADM. CODE REFERENCE: ATCP 34

DATCP DOCKET #: 12-R-05

APPROVED BY GOVERNOR: February 17, 2015

Dated this \_\_\_\_\_ day of March, 2015.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

Ву \_\_\_\_

Ben Brancel Secretary