## **DEPARTMENT OF NATURAL RESOURCES**

## NOTICE OF SUBMITTAL OF PROPOSED RULE TO LEGISLATIVE COUNCIL RULES CLEARINGHOUSE

| Date Submitted:  | September 26, 2013  |
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| Board Order No.:   | WM-11-13  |
| Administrative Code  | es: Chs. NR 1, 8, 10, 11, 12, 13, 15 & 19                   |
| Subject: 2012 [  | Deer Trustee Report   |
| Dates of Public Hearing: October 22, 23, 24, 29, 30 & 31, 2013   |   |
| Name and organizat<br>(608) 266-1959   | tional unit of Agency Contact: Linda Haddix- Legal Services |
| The scope statement for this rule, SS024-13, was approved by the Governor on March 13, 2013, published in Register Number 687, on March 30, 2013, and approved by the Natural Resources Board on April 24, 2013. |   |
| Approved by:   |   |

Cathy Stepp, Secretary
Department of Natural Resources