



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **13-058**

SUBJECT: **Animal Disease Control; Animal Movement; and Animal Markets, Dealers and Truckers**

ADM. CODE REFERENCE: **ATCP 10 and 12**

DATCP DOCKET #: **13-R-01**

APPROVED BY GOVERNOR: **November 27, 2013**

Dated this 9th day of December, 2013.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER
PROTECTION

By Ben Brancel
 Secretary

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