## **Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## PROPOSED RULE TO LEGISLATIVE COUNCIL RULES CLEARINGHOUSE

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

SUBJECT: Animal Health and Movement and Animal

Markets, Truckers and Dealers

ADM. CODE REFERENCE: ATCP 10 and 12

DATCP DOCKET #: 13-R-01

The department will hold public hearings on this rule beginning September 9, 2013. The scope statement for this rule, SS 017-13, was approved by the Governor on February 18, 2013, published in Register No. 686 on February 28, 2013, and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135 (2), Stats., on July 16, 2013. The department's Division of Animal Health is primarily responsible for this rule. If you have questions, you may contact Loretta Slauson at (608) 224-4890.

Dated this	day	of July,	2013.
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STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

David V. Meany, Chief Legal Counsel

*Notice Electronically Delivered To:* 

Legislative Reference Bureau Department of Administration