

State of Wisconsin Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	13-016
SUBJECT:	Soil and Water Resource Management Program
ADM. CODE REFERENCE:	ATCP 50
DATCP DOCKET #:	11-R-01
APPROVED BY GOVERNOR:	September 24, 2013

Dated this 21st day of October, 2013.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By _

Ben Brancel Secretary

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