

State of Wisconsin Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

 CLEARINGHOUSE RULE #:
 12-033

 SUBJECT:
 Retail Food Establishments Appendix, Wisconsin Food Code

 ADM. CODE REFERENCE:
 ATCP 75

 DATCP DOCKET #:
 09-R-01

This rule is not subject to s. 227.185, Stats. The statement of scope for this rule was published in Wisconsin Administrative Register No. 637 on February 1, 2009, prior to the effective date of 2011 Wis. Act 21.

Dated this \_\_\_\_\_ day of November, 2012.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

Ву \_\_\_\_

Ben Brancel Secretary

Agriculture generates \$59 billion for Wisconsin

2811 Agriculture Drive • PO Box 8911 • Madison, WI 53708-8911 • 608-224-5012 • Wisconsin.gov An equal opportunity employer