

State of Wisconsin Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19 Stats.:

CLEARINGHOUSE RULE #: 11-001

SUBJECT: Thousand Cankers Disease

ADM. CODE REFERENCE: ATCP 21

DATCP DOCKET #: 10-R-6

Dated this _____ day of March, 2011.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By:

Ben Brancel, Secretary