## **Department of Agriculture, Trade and Consumer Protection**Ben Brancel, Secretary

## PUBLIC NOTICE

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19 Stats.:

CLEARINGHOUSE RULE #:	10-122
SUBJECT:	Technical Rule Changes
ADM. CODE REFERENCE:	Various DATCP chapters
DATCP DOCKET #:	09-R-05
	Dated this day of March, 2011.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	By Ben Brancel Secretary