

STATE OF WISCONSIN)
) SS
DEPARTMENT OF AGRICULTURE,)
TRADE & CONSUMER PROTECTION)

I, Randy Romanski, Secretary of the Wisconsin Department of Agriculture, Trade and Consumer Protection and custodian of the department's official records, certify that the annexed rules affecting ch. ATCP 92, Wis. Adm. Code, relating to weights and measures regulation, licensing and fees, were duly approved and adopted by this department on November _____, 2010.

I further certify that this copy has been compared by me with the original on file in this department and that it is a true copy of the original, and of the whole of the original.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the department at 2811 Agriculture Drive, in the City of Madison, this _____ day of November, 2010.

Randy Romanski
Secretary

DATCP Docket No. 09-R-08
Rules Clearinghouse No. 09-105