

# Wisconsin Legislative Council

## RULES CLEARINGHOUSE

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#### CLEARINGHOUSE REPORT TO AGENCY

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

#### CLEARINGHOUSE RULE 21-039

AN ORDER to repeal ATCP 48.01 (8) and 48.24, Subchapter IX; and to amend ATCP 48.01 (14), 48.08 (3) (a), 48.12 (2), 48.14 (1) (b), 48.20 (1) (a) 3., 48.21 (2) (a) 2., and (b) 1., and (4) (a) 1., and (Note), 48.22 (5) and (Note), and 48.28 (Note), relating to drainage districts.

## Submitted by **DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

04-30-2021 RECEIVED BY LEGISLATIVE COUNCIL.

05-28-2021 REPORT SENT TO JCRAR.

SG:EL

## LEGISLATIVE COUNCIL RULES CLEARINGHOUSE REPORT

This rule has been reviewed by the Rules Clearinghouse. Based on that review, comments are reported as noted below:

| 1. | STATUTORY AUTHORITY [s. 227.15 (2) (a)]   |       |      |  |
|----|---|-------|------|--|
|    | Comment Attached  | YES 🗸 | NO 🗌 |  |
| 2. | FORM, STYLE AND PLACEMENT IN ADMINISTRATIVE CODE [s. 227.15 (2) (c)]                            |       |      |  |
|    | Comment Attached  | YES 🗸 | NO 🗌 |  |
| 3. | CONFLICT WITH OR DUPLICATION OF EXISTING RULES [s. 227.15 (2) (d)]                              |       |      |  |
|    | Comment Attached  | YES   | NO 🗸 |  |
| 4. | ADEQUACY OF REFERENCES TO RELATED STATUTES, RULES AND FORMS [s. 227.15 (2) (e)]                 |       |      |  |
|    | Comment Attached  | YES 🗸 | NO 🗌 |  |
| 5. | CLARITY, GRAMMAR, PUNCTUATION AND USE OF PLAIN LANGUAGE [s. 227.15 (2) (f)]                     |       |      |  |
|    | Comment Attached  | YES   | NO 🗸 |  |
| 6. | POTENTIAL CONFLICTS WITH, AND COMPARABILITY TO, RELATED FEDERAL REGULATIONS [s. 227.15 (2) (g)] |       |      |  |
|    | Comment Attached  | YES   | NO 🗸 |  |
| 7. | COMPLIANCE WITH PERMIT ACTION DEADLINE REQUIREMENTS [s. 227.15 (2) (h)]                         |       |      |  |
|    | Comment Attached  | YES   | NO 🗸 |  |