LCRC FORM 2



# WISCONSIN LEGISLATIVE COUNCIL RULES CLEARINGHOUSE

Ronald Sklansky Clearinghouse Director Terry C. Anderson Legislative Council Director

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### CLEARINGHOUSE REPORT TO AGENCY

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

#### CLEARINGHOUSE RULE 02-144

AN ORDER to amend NR 25.05 (1) (gn) and 25.06 (2) (c) 1, relating to commercial fishing in Lake Michigan.

## Submitted by **DEPARTMENT OF NATURAL RESOURCES**

12-05-2002 RECEIVED BY LEGISLATIVE COUNCIL.

01-03-2003 REPORT SENT TO AGENCY.

RNS:RW

# LEGISLATIVE COUNCIL RULES CLEARINGHOUSE REPORT

This rule has been reviewed by the Rules Clearinghouse. Based on that review, comments are reported as noted below:

| 1. | STATUTORY AUTHORITY [s. 227.15 (2) (a)]   |                   |                                     |        |
|----|---|-------------------|-------------------------------------|--------|
|    | Comment Attached  | YES               | NO 🗸                                |        |
| 2. | FORM, STYLE AND PLACEMENT IN ADMINISTRATIVE CODE [s. 227.15 (2) (c)]                            |                   |                                     |        |
|    | Comment Attached  | YES 🗸             | NO                                  |        |
| 3. | CONFLICT WITH OR DUPLICATION OF EXISTING RULES [s. 227.15 (2) (d)]                              |                   |                                     |        |
|    | Comment Attached  | YES               | NO 🗸                                |        |
| 4. | ADEQUACY OF REFERENCES TO RELATED STATUTES, RULES AND FORMS [s. 227.15 (2) (e)]                 |                   |                                     |        |
|    | Comment Attached  | YES               | NO 🗸                                |        |
| 5. | CLARITY, GRAMMAR, PUN   | NCTUATION AND U   | SE OF PLAIN LANGUAGE [s. 227.15 (   | 2) (f) |
|    | Comment Attached  | YES               | NO 🗸                                |        |
| 6. | POTENTIAL CONFLICTS WITH, AND COMPARABILITY TO, RELATED FEDERAL REGULATIONS [s. 227.15 (2) (g)] |                   |                                     |        |
|    | Comment Attached  | YES               | NO 🗸                                |        |
| 7. | COMPLIANCE WITH PERM  | IIT ACTION DEADLI | NE REQUIREMENTS [s. 227.15 (2) (h)] | J      |
|    | Comment Attached  | YES 🗍             | NO 🗸                                |        |