

#### **RULES CLEARINGHOUSE**

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## **CLEARINGHOUSE REPORT TO AGENCY**

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

### CLEARINGHOUSE RULE 01-004

AN ORDER to create ATCP 48.49 and subchapter IX of chapter ATCP 48; and to amend subchapter VII (title) of chapter ATCP 48, relating to drainage district finances and grants to county drainage boards.

## Submitted by **DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

- 01–26–01 RECEIVED BY LEGISLATIVE COUNCIL.
- 02–22–01 REPORT SENT TO AGENCY.

RNS:MCP:jal;wu

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# **LEGISLATIVE COUNCIL RULES CLEARINGHOUSE REPORT**

This rule has been reviewed by the Rules Clearinghouse. Based on that review, comments are reported as noted below:

1.	STATUTORY AUTHORITY [s. 227.15 (2) (a)]		
	Comment Attached	YES	NO 🖊
2.	FORM, STYLE AND PLACEMENT IN ADMINISTRATIVE CODE [s. 227.15 (2) (c)]		
	Comment Attached	YES	NO 🖊
3.	CONFLICT WITH OR DUPLICATION OF EXISTING RULES [s. 227.15 (2) (d)]		
	Comment Attached	YES	NO 🖊
4.	ADEQUACY OF REFERENCES TO RELATED STATUTES, RULES AND FORMS [s. 227.15 (2) (e)]		
	Comment Attached	YES 🖊	NO
5.	CLARITY, GRAMMAR, PUNCTUATION AND USE OF PLAIN LANGUAGE [s. 227.15 (2) (f)]		
	Comment Attached	YES 🖌	NO
6.	POTENTIAL CONFLICTS WITH, AND COMPARABILITY TO, RELATED FEDERAL REGULATIONS [s. 227.15 (2) (g)]		
	Comment Attached	YES	NO 🗡
7.	COMPLIANCE WITH PERMIT	ACTION DEADLINE REQUIR	EMENTS [s. 227.15 (2) (h)]
	Comment Attached	YES	NO 🖊