STATE OF WISCONSIN

Senate Journal

One-Hundred and Sixth Regular Session

THURSDAY, January 26, 2023

The Chief Clerk made the following entries under the above date.

DEVIN LEMAHIEU Majority Leader

PETITIONS AND COMMUNICATIONS

State of Wisconsin Office of the Senate Majority Leader

January 26, 2023

The Honorable, the Senate:

Pursuant to Wis. Stat. §13.48 (2), I am making the following appointment to the Building Commission. The appointment of the minority member is based on the Minority Leader's nomination.

Senator Bob Wirch

Please do not hesitate to contact my office with any questions.

Sincerely,

DEVIN LEMAHIEU

Majority Leader

State of Wisconsin Office of the Senate Majority Leader

January 26, 2023

The Honorable, the Senate:

Pursuant to Wis. Stat. §15.107 (11), I am making the following appointment to the Women's Council. The appointment of the minority member is based on the Minority Leader's nomination.

Senator Dianne Hesselbein

Please do not hesitate to contact my office with any questions.

Sincerely,

ADVICE AND CONSENT OF THE SENATE

The following Executive Appointments were continued from the 2021-22 session and carried over to the 2023-24 session and referred to the following committees, pursuant to s. 17.20 (2)(a) of the Wisconsin Statutes:

TOWNSEND, MARILYN of Madison, as a Commissioner on the Labor and Industry Review Commission, to serve for the term ending March 1, 2027.

Referred to the committee on Labor, Regulatory Reform, Veterans and Military Affairs.

GILLICK, MICHAEL of Milwaukee, as a Commissioner on the Labor and Industry Review Commission, to serve for the term ending March 1, 2025.

Referred to the committee on Labor, Regulatory Reform, Veterans and Military Affairs.

State of Wisconsin Office of the Governor

January 26, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL BUHR, of Viroqua, as an At-Large Member on the Natural Resources Board, to serve for the term ending May 1, 2023.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.