

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Fifth Regular Session

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WEDNESDAY, January 20, 2021

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The Chief Clerk made the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Substitute Amendment 1 to **Senate Bill 2** offered by Senator Marklein.

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### ADVICE AND CONSENT OF THE SENATE

The following Executive Appointments were continued from the 2019-20 session and carried over to the 2021-22 session and referred to the following committees, pursuant to s. 17.20 (2)(a) of the Wisconsin Statutes:

**ALLMAN, JANEAU** of Peshtigo, as a Lake Michigan Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2025.

Referred to the committee on **Natural Resources and Energy**.

**ANDERSON, YULONDA M.** of Milwaukee, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2021.

Referred to the committee on **Judiciary and Public Safety**.

**BRENNAN, JAMES** of Mellen, as a Wisconsin Bar Representative on the Public Defender Board, to serve for the term ending May 1, 2022.

Referred to the committee on **Judiciary and Public Safety**.

**CARTER, TONNETTA D.** of Milwaukee, as a Congressional District 4 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2023.

Referred to the committee on **Veterans and Military Affairs and Constitution and Federalism**.

**COLÓN, HÉCTOR** of New Berlin, as a Congressional District 5 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2025.

Referred to the committee on **Universities and Technical Colleges**.

**CURREN, KATHRYN A.** of Suamico, as a Brown County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2022.

Referred to the committee on **Natural Resources and Energy**.

**HAGEMEIER, DAVID** of Mequon, as a Private Business/Independent Representative on the Prison Industries Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

**HANSON, CHRISTOPHER** of Sparta, as a Congressional District 3 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2021.

Referred to the committee on **Veterans and Military Affairs and Constitution and Federalism**.

**HANSON, GAIL** of Oconomowoc, as a Public Member on the Deferred Compensation Board, to serve for the term ending July 1, 2022.

Referred to the committee on **Financial Institutions and Revenue**.

**KENNEY, ALYSSA** of Madison, as a Public Representative on the Educational Communications Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Education**.

**LANGDON, JAMES M.** of Madison, as a DOA Representative on the Prison Industries Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

**MAROTTA, KIM** of Milwaukee, as a Public Member on the Great Lakes Protection Fund, to serve for a two-year term, and thereafter at the pleasure of the Governor.

Referred to the committee on **Natural Resources and Energy**.

**MAXWELL, DAVID M.** of Westby, as a Non-Resident, Tourism Representative on the Kickapoo Reserve Management Board, to serve for the term ending May 1, 2022.

Referred to the committee on **Natural Resources and Energy**.

**NEEB, BRUCE J.** of Eau Claire, as a Mississippi River Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2024.

Referred to the committee on **Natural Resources and Energy**.

**SIMPSON, LENARD** of Madison, as a Technical College Representative on the Prison Industries Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

**SMITH, ALACIA** of Wauwatosa, as a Department of Corrections Representative on the Prison Industries Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

**VAN AMAN HOEL, JULIE** of Ontario, as an Education Representative on the Kickapoo Reserve Management Board, to serve for the term ending May 1, 2022.

Referred to the committee on **Natural Resources and Energy**.

**VAN DE HEY, RONALD** of Kaukauna, as an Outagamie County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2021.

Referred to the committee on **Natural Resources and Energy**.

**VEITE, JOHN L.** of Oshkosh, as a Winnebago County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2022.

Referred to the committee on **Natural Resources and Energy**.

**WEGENKE, DR. ROLF** of Sun Prairie, as a Private Schools Representative on the Educational Communications Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Education**.

**WEST, MARCY** of La Farge, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2025.

Referred to the committee on **Natural Resources and Energy**.

**ZIMMERMAN, AARON** of Broadhead, as a Private Labor Representative on the Prison Industries Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

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**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. CYNTHIA ADELL, of Milwaukee, as an Advanced Practice Representative on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Insurance, Licensing and Forestry**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AMY BLUMENFELD BOGOST, of Madison, as a Congressional District 2 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Technical Colleges**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARK E. CUPP, of Muscoda, as a Government Unit River Representative on the Land and Water Conservation Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KAYLA CWOJDZINSKI, of Cameron, as a Cosmetologist on the Cosmetology Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Insurance,  
Licensing and Forestry.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CATHERINE DENISON KANTER, of Mount Horeb, as a Speech/Language Pathologist on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SALLY DISCHLER, of DeForest, as a Credit Union Experience Representative on the Credit Union Review Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial  
Institutions and Revenue.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JANICE ANN EDELSTEIN, of Omro, as a Registered Nurse on the Board of Nursing, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ASHLEIGH EDGERSON, of Milwaukee, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and  
Technical Colleges.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LIZA EDINGER, of Rhinelander, as a Credit Union Experience Representative on the Credit Union Review Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial  
Institutions and Revenue.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint H. BRUCE ENKE, of Green Bay, as a Brown County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural  
Resources and Energy.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHARITY FAITH FAZEL, of Waunakee, as a Cosmetologist on the Cosmetology Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Insurance, Licensing and Forestry.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEFFERY FELDT, of Kaukauna, as an Outagamie County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PATRICK FIEDLER, of Madison, as a Wisconsin Bar Association Representative on the Public Defender Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. DIANE GERLACH, of Pleasant Prairie, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KELLY H. GREBE, of Mequon, as

a General Business Representative on the State Fair Park Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TRACEY GRIFFITH, of Milwaukee, as a Private Business & Industry Representative on the Prison Industries Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CONNIE HABERKORN, of Fennimore, as a Public Member on the Deferred Compensation Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial Institutions and Revenue.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRYCE L. HANSEN, of Prairie Farm, as a Professional Member on the Auctioneer Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATHLEEN A. HENDRICKSON, of Westby, as a Public Member on the Chiropractic Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GARY HILGENDORF, of Tomahawk, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Sporting Heritage, Small Business and Rural Issues**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANN HOEPPNER, of Eau Claire, as an Electrologist on the Cosmetology Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Insurance, Licensing and Forestry**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN J. HOGAN, of Hazelhurst, as a Wisconsin Bar Association Representative on the Public Defender Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ALAN HOLTER, of Dodgeville, as a Veterinarian on the Veterinary Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DIANE HOUSE, of De Pere, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Housing, Commerce and Trade**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint INGRID JAGERS, of Milwaukee, as a Wisconsin Bar Association Representative on the Public Defender Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARISSA JANKE, of Mindoro, as a Nursing Home Administrator Representative on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RACHAEL JULSON, of Whitehall, as a Licensed Radiographer on the Radiography Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LIZZY KAISER, of Oshkosh, as a Nurse on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NELA KALPIC, of Middleton, as a Domestic Abuse Knowledge Representative on the Council on Domestic Abuse, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Human Services, Children and Families**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DONNA KEMPF, of Whitefish Bay, as a Lake Winnebago Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CATHY LACY, of Highland, as a Real Estate Broker on the Real Estate Examining Board, to serve for the term ending July 1, 2021.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Housing, Commerce and Trade**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SAMUEL LANDES, of Dane, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Sporting Heritage, Small Business and Rural Issues**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT LANG, of Cable, as a Southern Area Representative on the Snowmobile

Recreational Council, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Sporting Heritage, Small Business and Rural Issues.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LEAH R. LECHLEITER-LUKE, of New Lisbon, as a Public Schools Representative on the Educational Communications Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Education.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANDREW MALECKI, of Green Bay, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Sporting Heritage, Small Business and Rural Issues.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LINDSEY E. MARSH, of Belleville, as a Marriage and Family Therapist on the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Insurance, Licensing and Forestry.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROSALIND MCCLAIN, of Brown Deer, as a Domestic Abuse Knowledge Representative on the Council on Domestic Abuse, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Human Services, Children and Families.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES MEYER, of Sheboygan, as a Private Labor Representative on the Prison Industries Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOSEPH T. MIOTKE, of Shorewood, as a Wisconsin Bar Association Representative on the Public Defender Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TIFFANY O'HAGAN, of Oshkosh, as a Pharmacist on the Pharmacy Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CANDICE OWLEY, of Milwaukee, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. MICHAEL PARISH, of Wauwatosa, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WILLIAM L. QUACKENBUSH, of Black River Falls, as a Non-Watershed Resident, Environment Advocate on the Kickapoo Reserve Management Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DOUG REBOUT, of Janesville, as an Agriculture Representative on the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2021.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AMANDA REESE, of Fitchburg, as a Public Member on the Veterinary Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RANDY J. ROMANSKI, of Madison, as Secretary of the Department of Agriculture, Trade and Consumer Protection, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JUSTINE RUFUS, of Bayfield, as a Domestic Abuse Knowledge Representative on the Council on Domestic Abuse, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor



Read and referred to the committee on **Human Services, Children and Families.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint COREY SAFFOLD, of Fitchburg, as a Non-Traditional Student Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2022.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Technical Colleges.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ROBERT SAGE, of Beloit, as a Podiatrist on the Podiatrists Affiliated Credentialing Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHRISTIAN SALDIVAR FRIAS, of Milwaukee, as a Public Member on the Board of Nursing, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ABIKE SANYAOLU, of Madison, as a Public Member of the Social Worker Section on the Marriage and Family Therapy, Professional Counseling and

Social Work Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Insurance, Licensing and Forestry.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RACHEL E. SATTLER, of Madison, as a Public Member on the Medical Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHEILA SCHINKE, of Combined Locks, as a Credit Union Experience Representative on the Credit Union Review Board, to serve for the term ending May 1, 2021.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial Institutions and Revenue.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NICOLE SCHWEITZER, of Black River Falls, as a Rural Hospital Representative on the Rural Health Development Council, to serve for the term ending July 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Sporting Heritage, Small Business and Rural Issues.**

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL SEIDENSTRICKER, of Wauwatosa, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TARA GRAE ANN SENTER, of Rhinelander, as a Public Representative on the Educational Communications Board, to serve for the term ending May 1, 2021.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Education**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PATRICK SHAUGHNESSY, of Greendale, as a Nursing Home Administrator on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LLOYD SHEPHERD, of Altoona, as a Public Member on the Cemetery Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Human Services, Children and Families**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LLOYD SHEPHERD, of Altoona, as a Public Member on the Cemetery Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Human Services, Children and Families**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN SIPPEL, of Wisconsin Rapids, as a Domestic Abuse Knowledge Representative on the Council on Domestic Abuse, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Human Services, Children and Families**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEFFREY L. SKRENES, of Superior, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Housing, Commerce and Trade**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TODD SPENCER, of Baraboo, as a Private Business & Industry Representative on the Prison Industries Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RANDY STOCKWELL, of Dorchester, as a Professional Member on the Auctioneer Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN STRAUTMANN, of Friendship, as an Accountant on the Accounting Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial Institutions and Revenue**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. TIMOTHY PETER SZCZYKUTOWICZ, of Madison, as a Radiological Physicist on the Radiography Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. DALE TAYLOR, of Eau Claire, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Human Services, Children and Families**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ALENA TAYLOR, of New Richmond, as a Domestic Abuse Knowledge Representative on the Council on Domestic Abuse, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Human Services, Children and Families**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NANCY UNZUETA SAIZ, of Madison, as a Licensed Social Worker on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2022.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Insurance, Licensing and Forestry**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT VAN MEETEREN, of Reedsburg, as a Public Member on the Wisconsin Health and

Educational Facilities Authority, to serve for the term ending July 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NATHAN VAUGHN, of Dousman, as a Land Surveyor on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Economic and Workforce Development**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID J. WAGNER, of Saukville, as a Certified General Appraiser on the Real Estate Appraisers Board, to serve for the term ending May 1, 2022.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Housing, Commerce and Trade**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL WALSH, of Madison, as a Public Member on the Pharmacy Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RANELL G. WASHINGTON, of Milwaukee, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Housing, Commerce and Trade**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KYLE M. WEATHERLY, of Milwaukee, as a Congressional District 4 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Technical Colleges**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KEENE WINTERS, of Wausau, as a Public Member on the Wisconsin Historical Society Board of Curators, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. EUGENE YELLEN-SHIRING, of Madison, as a Chiropractor Member on the Chiropractic Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin**  
**Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LEMUEL G. YERBY III, of Eau Claire, as a Doctor-Medicine on the Medical Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin**  
**Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN YINGLING, of Mequon, as a State Resident Member on the State Fair Park Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin**  
**Office of the Governor**

January 20, 2021

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. EMILY YU, of Milwaukee, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.