



STATE OF WISCONSIN  
**Assembly Journal**  
 One-Hundred and Fifth Regular Session

WEDNESDAY, November 30, 2022

The Chief Clerk makes the following entries under the above date:

Clearinghouse Rule 19-166 effective 12-1-2022  
 Clearinghouse Rule 21-019 effective 12-1-2022  
 Clearinghouse Rule 21-020 effective 12-1-2022

**SPEAKER'S COMMUNICATIONS**

November 28, 2022

Secretary Melissa Hughes  
 Wisconsin Economic Development Corporation  
 PO Box 1687  
 Madison, WI 53701

Dear Secretary Hughes:

Pursuant to Wisconsin State Stat. § 238, I am re-appointing Representative Dave Armstrong for a four-year term on the WEDC Board of Directors effective immediately.

Sincerely,  
*ROBIN J. VOS*  
 Assembly Speaker

November 29, 2022

Secretary Melissa Hughes  
 Wisconsin Economic Development Corporation  
 PO Box 1687  
 Madison, WI 53701

Dear Secretary Hughes:

Pursuant to Wisconsin State Stat. § 238, I am re-appointing Jim Ladwig for a term on the WEDC Board of Directors effective immediately.

Sincerely,  
*ROBIN J. VOS*  
 Assembly Speaker

**Communications**

State of Wisconsin  
 Legislative Reference Bureau  
 Madison

Date: November 28, 2022

To: Edward A. Blazel, Assembly Chief Clerk  
 From: Jill Kauffman, Senior Legislative Editor

Subject: Rules published in the November, 2022 Wisconsin Administrative Register, No. 803.

The following rules have been published:

**AGENCY REPORTS**

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of November, 2022.

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*  
 Pursuant to Wis. Stats. 13.685 (7)  
 Received on November 1, 2022  
 Referred to **State Affairs**

**Department of Safety and Professional Services**

*2022 Annual Reports on Opioid Abuse*  
 Pursuant to Wis. Stats. 440.035 (2m)(c)1  
 Received on November 1, 2022  
 Referred to **Health**

**Department of Military Affairs**

*2020-22 Next Generation 911 Biennial Report*  
 Pursuant to Wis. Stats. 256.35 (4)(g)  
 Received on November 1, 2022  
 Referred to **Veterans and Military Affairs**

**Department of Natural Resources**

*2022 Sporting Heritage Council Biennial Report*  
 Pursuant to Wis. Stats. 29.036 (2)  
 Received on November 3, 2022  
 Referred to **Sporting Heritage**

**Department of Tourism**

*FY22 Annual Report*  
 Pursuant to Wis. Stats. 41.11 (1)(h)  
 Received on November 4, 2022  
 Referred to **Tourism**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*  
 Pursuant to Wis. Stats. 13.685 (7)  
 Received on November 8, 2022  
 Referred to **State Affairs**

**Department of Administration**

*2022 Veterans Employment Report*  
 Pursuant to Wis. Stats. 230.04 (9)(em)  
 Received on November 10, 2022  
 Referred to **Jobs and the Economy**

**Legislative Audit Bureau**

*State Life Insurance Fund*

Pursuant to Wis. Stats. 13.94 (1)(de)

Received on November 11, 2022

**Department of Justice**

*2022 Annual Drug Report*

Pursuant to Wis. Stats. 961.565

Received on November 14, 2022

Referred to **Criminal Justice and Public Safety**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on November 15, 2022

Referred to **State Affairs**

**State of Wisconsin Investment Board**

*2022 3rd Quarter Direct Charges Report*

Pursuant to Wis. Stats. 25.17 (13m)

Received on November 15, 2022

**Department of Public Instruction**

*2020-21 Report Relating to Charter Schools*

Pursuant to Wis. Stats. 115.28 (49)

Received on November 16, 2022

Referred to **Education**

**Department of Corrections**

*2022 Council on Offender Reentry Annual Report*

Pursuant to Wis. Stats. 301.095 (11)

Received on November 16, 2022

Referred to **Corrections**

**University of Wisconsin System**

*2022 UW System Accountability Report*

Pursuant to 2011 Wisconsin Act 32 and 2015 Wisconsin Act 55

Received on November 17, 2022

Referred to **Colleges and Universities**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on November 22, 2022

Referred to **State Affairs**

**Department of Health Services**

*2022-23 Emergency Medical Services Plan*

Pursuant to Wis. Stats. 256.08

Received on November 22, 2022

Referred to **Health**

**Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*

Pursuant to Wis. Stats. 48.981 (7)(cr)3.b.

Received on November 23, 2022

Referred to **Children and Families**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on November 29, 2022

Referred to **State Affairs**

**Department of Administration**

*Temporary reallocation of balances*

Pursuant to Wis. Stats. 20.002 (11)(f)

Received on November 29, 2022

Referred to **Ways and Means** and joint committee on **Finance**

**Public Service Commission**

2021 Annual Report to the Legislature

Pursuant to Wis. Stats. 196.347

Received on November 29, 2022

Referred to **Energy and Utilities**

**Department of Natural Resources**

*2022 E-Cycle Wisconsin Annual Report*

Pursuant to Wis. Stats. 287.17 (10)

Received on November 30, 2022

Referred to **Environment**

**Wisconsin Charter School Authorizer Annual Reports**

*Submitted by the following school districts:*

<i>Appleton</i>	<i>New London Northland Pines</i>
<i>Augusta</i>	<i>Oconto Unified</i>
<i>Birchwood</i>	<i>Parkview</i>
<i>DC Everest Area</i>	<i>Prairie du Chien</i>
<i>Grantsburg</i>	<i>Solon Springs</i>
<i>Green Bay Area</i>	<i>Stevens Point Area</i>
<i>Greendale</i>	<i>Turtle Lake</i>
<i>Kenosha Unified</i>	<i>Verona</i>
<i>Lakeland Union</i>	<i>Watertown Unified</i>
<i>Lodi</i>	<i>Waukesha</i>
<i>Marshall</i>	<i>Waupaca</i>
<i>Mauston</i>	<i>Wisconsin Rapids</i>
<i>Medford Area</i>	

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received throughout November, 2022

Referred to **Education**