

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and First Regular Session

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MONDAY, April 28, 2014

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The Chief Clerk makes the following entries under the above date.

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### REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

The committee on **Natural Resources** reports and recommends:

#### Senate Clearinghouse Rule 13-067

Relating to bobcat hunting and trapping and elk management.

No action taken on April 25, 2014.

Referred to joint committee for review of **Administrative Rules**, April 28, 2014.

*NEAL KEDZIE*

Chairperson

The committee on **Transportation, Public Safety, and Veterans and Military Affairs** reports and recommends:

#### Senate Clearinghouse Rule 11-022

Relating to discipline of inmates.

No action taken on April 18, 2014.

Referred to joint committee for review of **Administrative Rules**, April 28, 2014.

*JERRY PETROWSKI*

Chairperson

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### ADVICE AND CONSENT OF THE SENATE

State of Wisconsin  
Office of the Governor

April 28, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. DAVID

THOMPSON, of Burlington, as a Psychologist 4 on the Psychology Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.

State of Wisconsin  
Office of the Governor

April 28, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHERYL STREETER, of Van Dyne, as a LPN on the Board of Nursing, to serve for the term ending July 1, 2014.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.

State of Wisconsin  
Office of the Governor

April 28, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. TARA LAROWE, of Madison, as a Dietitian 2 on the Dietitians Affiliated Credentialing Board, to serve for the term ending July 1, 2018.

Respectfully Submitted,  
*SCOTT WALKER*  
Governor

Read and referred to committee on **Health and Human Services**.