### STATE OF WISCONSIN

# Senate Journal

## One-Hundred and First Regular Session

#### FRIDAY, January 10, 2014

The Chief Clerk makes the following entries under the above date.

#### **CHIEF CLERK'S ENTRIES**

#### AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 350** offered by Senator Harsdorf.

Senate Amendment 2 to **Senate Bill 350** offered by Senator Harsdorf.

Senate Amendment 1 to **Senate Bill 351** offered by Senator Harsdorf.

Senate Amendment 2 to **Senate Bill 351** offered by Senator Harsdorf.

Senate Substitute Amendment 1 to **Senate Bill 352** offered by Senator Harsdorf.

Senate Amendment 1 to **Senate Bill 353** offered by Senator Harsdorf.

Senate Amendment 1 to **Senate Bill 354** offered by Senator Cowles.

Senate Amendment 2 to **Senate Bill 379** offered by Senator Harsdorf.

Senate Amendment 1 to **Senate Bill 389** offered by Senator Darling.

## INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read first time and referred:

#### Senate Bill 483

Relating to: eliminating the statute of limitations affecting actions to collect family and child support.

By Senators Hansen and Harris; cosponsored by Representatives Doyle, Bernier, Wright, Pope and Hulsey.

To committee on Judiciary and Labor.

#### Senate Bill 484

Relating to: exempting from taxation certain amounts received by a realtor for the sale of a foreclosed property.

By Senators Harris, Schultz and L. Taylor; cosponsored by Representatives Goyke, Johnson, Hulsey, Berceau, Hebl, Pasch, Sargent, Zepnick, Kessler, Sinicki, Ohnstad, Barnes, Zamarripa and Wright.

To committee on **Workforce Development**, **Forestry**, **Mining**, and **Revenue**.

#### Senate Bill 485

Relating to: a grant to the city of Milwaukee to support the HOME GR/OWN program and making an appropriation.

By Senators Harris and L. Taylor; cosponsored by Representatives Goyke, Johnson, Hulsey, Berceau, Hebl, Pasch, Zepnick, Kessler, Sinicki, Ohnstad, Barnes and Zamarripa.

To committee on Insurance and Housing.

#### Senate Bill 486

Relating to: secondhand jewelry transactions.

By Senators T. Cullen, Miller, Jauch, Lehman and L. Taylor; cosponsored by Representatives Kolste, Ringhand, Pope, Vruwink, Berceau, Sinicki and Ohnstad.

To committee on **Economic Development and Local Government**.

#### Senate Bill 487

Relating to: a program for installing lighting on tax delinquent properties and properties in foreclosure and charging an additional fee for filing a foreclosure action to be used for lighting installation.

By Senators Harris and L. Taylor; cosponsored by Representatives Goyke, Johnson, Hulsey, Berceau, Hebl, Pasch, Zepnick, Kessler, Sinicki, Ohnstad, Barnes and Zamarripa.

To committee on **Insurance and Housing**.

#### Senate Bill 488

Relating to: entry on property in foreclosure.

By Senators Harris and L. Taylor; cosponsored by Representatives Goyke, Jacque, Johnson, Hulsey, Berceau, Hebl, Pasch, Sargent, Genrich, Zepnick, Kessler, Sinicki, Ohnstad, Barnes, Zamarripa and Wright.

To committee on Insurance and Housing.

#### Senate Bill 489

Relating to: adulterated, misbranded, and insanitary food.

By Senators Cowles, Lasee and Olsen; cosponsored by Representatives Weatherston, Knodl, T. Larson, Marklein, Murphy, A. Ott and Bies.

To committee on Energy, Consumer Protection, and Government Reform.

#### Senate Bill 490

Relating to: sales tax bad debt return adjustments for private label credit card bad debt.

By Senator Darling; cosponsored by Representative Nygren.

To committee on Workforce Development, Forestry, Mining, and Revenue.

#### REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

#### Senate Clearinghouse Rule 13-015

Relating to Wisconsin works case management services for job-ready individuals.

Submitted by Department of Children and Families.

Report received from Agency, January 9, 2014.

Referred to committee on **Health and Human Services**, January 10, 2014.

#### Senate Clearinghouse Rule 13-039

Relating to the adoption of the 2012 Edition of the National Electrical Safety Code into Volume 1 of the State Electrical Code.

Submitted by Public Service Commission.

Report received from Agency, January 8, 2014.

Referred to committee on **Government Operations**, **Public Works**, and **Telecommunications**, January 10, 2014.

#### Senate Clearinghouse Rule 13-054

Relating to certification of waterworks and wastewater treatment plant operators by the Department of Natural Resources.

Submitted by Department of Natural Resources.

Report received from Agency, January 8, 2014.

Referred to committee on **Natural Resources**, January 10, 2014.

#### Senate Clearinghouse Rule 13-060

Relating to lab work authorizations.

Submitted by Department of Safety and Professional Services.

Report received from Agency, January 9, 2014.

Referred to committee on **Health and Human Services**, January 10, 2014.

#### Senate Clearinghouse Rule 13-061

Relating to sedation permits and classes of permits.

Submitted by Department of Safety and Professional

Report received from Agency, January 9, 2014.

Referred to committee on **Health and Human Services**, January 10, 2014.

#### Senate Clearinghouse Rule 13-069

Relating to the Community Development Block Grant Program.

Submitted by Department of Administration.

Report received from Agency, January 9, 2014.

Referred to committee on **Government Operations**, **Public Works**, **and Telecommunications**, January 10, 2014

#### Senate Clearinghouse Rule 13-074

Relating to training of unlicensed persons.

Submitted by Department of Safety and Professional Services.

Report received from Agency, January 9, 2014.

Referred to committee on **Health and Human Services**, January 10, 2014.

#### Senate Clearinghouse Rule 13-079

Relating to fishing tournaments on inland, outlying, and boundary waters of Wisconsin.

Submitted by Department of Natural Resources.

Report received from Agency, January 9, 2014.

Referred to committee on **Natural Resources**, January 10, 2014.

#### Senate Clearinghouse Rule 13-082

Relating to the number, placement, and removal of commercial fishing trap nets in the Restricted Use Area of Lake Superior.

Submitted by Department of Natural Resources.

Report received from Agency, January 8, 2014.

Referred to committee on Natural Resources, January 10, 2014.

#### ADVICE AND CONSENT OF THE SENATE

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. MARK BRADEN, of Lake Geneva, as a Dentist 1 on the Dentistry Examining Board, to serve for the term ending July 8, 2018.

Respectfully Submitted,

SCOTT WALKER

Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. MARY JO CAPODICE, of Sheboygan, as a Doctor-Osteopathy on the Medical Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint EILEEN DONOHOO, of Milwaukee, as a Dental Hygienist 2 on the Dentistry Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ALLISON GORDON, of Waukesha, as a Professional Counselor 2 on the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN HORNING, of Pewaukee, as a Public Member 1 on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2015.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Insurance and Housing**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. LYNDSAY N. KNOELL, of Mount Pleasant, as a Dentist 6 on the Dentistry Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human** Services.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ELIZABETH KRIZENESKY, of Neenah, as a Massage/Bodywork Therapist 1 on the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATHLEEN LABRAKE, of Wausau, as the Accountant 5 on the Accounting Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Workforce Development, Forestry, Mining, and Revenue**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL J. MULLEADY, of Minocqua, as a Real Estate Sales/Broker 4 the Real Estate Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Insurance and Housing**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHARLOTTE RASMUSSEN, of Stanley, as a Public Member 1 on the Pharmacy Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHELDON SCHALL, of Waunakee, as a public member 1 on the Veterinary Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Agriculture, Small Business, and Tourism**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. KENNETH SIMONS, of Mequon, as a Doctor-Medicine 6 on the Medical Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. BETH WELTER, of Prairie du Chien, as a Dentist 4 on the Dentistry Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PATRICIA WILLIS, of Waukesha, as a Speech/Language Pathologist 1 on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID WILMOTH, of Greendale, as a Governor appointee 3 on the Tax Appeals Commission, to serve for the term ending March 1, 2019.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Workforce Development, Forestry, Mining, and Revenue**.

#### State of Wisconsin Office of the Governor

January 10, 2014

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TOBERT ZONDAG, of Milwaukee, as a public member 1 on the Medical Examining Board, to serve for the term ending July 1, 2018.

Respectfully Submitted, SCOTT WALKER
Governor

Read and referred to committee on **Health and Human Services**.