



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and First Regular Session

TUESDAY, December 2, 2014

The Chief Clerk made the following entry dated November 24:

### EXECUTIVE COMMUNICATIONS

September 12, 2014

The Honorable Robin Vos  
Speaker of the Assembly  
211 West, State Capitol  
Madison, WI 53708

The Honorable Michael Ellis  
President of the Senate  
220 South, State Capitol  
Madison, WI 53707

Dear Assembly Speaker Vos and Senate President Ellis:

Pursuant to §234.165 (2)(b), Wis. Stats., the Wisconsin Housing and Economic Development Authority (WHEDA) has submitted its 2014-15 report, Dividends for Wisconsin, which outlines the Authority's plan for expending or encumbering Fiscal Year 2014 unencumbered general reserves. I submit this plan to you for final legislative approval.

WHEDA certifies that \$7,375,949 is available in dividends for 2014-15. Their plan, unanimously approved by the WHEDA Board, places the highest priority on economic development and job creation activities. It also provides funding for special needs housing for persons in crisis.

Thank you for your consideration and prompt attention as we move Wisconsin forward.

Sincerely,  
*SCOTT WALKER*  
Governor

Referred to committee on **Small Business Development**.

The Chief Clerk makes the following entries under the above date:

### AGENCY REPORTS

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of November, 2014.

#### **Government Accountability Board**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on November 5, 2014

Referred to **State Affairs and Government Operations**

#### **Department of Administration**

*Wisconsin Office of Federal/State Relations quarterly report for the third quarter of 2014*

Pursuant to Wis. Stats. 16.548

Received on November 11, 2014

Referred to **State Affairs and Government Operations**

#### **Department of Administration-Division of Energy Services**

*Wisconsin Home Energy Plus Public Benefits*

*Program Annual Report 2013-2014*

Received on November 13, 2014

Referred to **Energy and Utilities**

#### **Office of the Governor**

*Status of narcotics investigations throughout Wisconsin for calendar year 2013*

Pursuant to Wis. Stats. 961.565

Received on November 14, 2014

#### **Legislative Audit Bureau**

*Petroleum Inspection Fee Revenue Obligations Program*

Pursuant to Wis. Stats. 13.94

Received on November 14, 2014

#### **University of Wisconsin School of Medicine and Public Health**

*Rural and Underserved Urban Medicine Programs 2013-2014 Annual Report*

Pursuant to Wis. Stats. 13.106 (4)

Received on November 14, 2014

Referred to **Colleges and Universities**

#### **Department of Administration**

*FY2016 and FY2017 Agency Budget Requests and Revenue Estimates*

Pursuant to Wis. Stats. 16.43

Received on November 20, 2014

#### **Department of Administration**

*Temporary reallocation of balances*

Pursuant to Wis. Stats. 20.002 (11)(f)

Received on November 28, 2014

Referred to **Ways and Means** and joint committee on **Finance**