

STATE OF WISCONSIN Assembly Journal

One-Hundred and First Regular Session

TUESDAY, March 12, 2013

The Chief Clerk makes the following entries under the above date:

ADMINISTRATIVE RULES

Assembly Clearinghouse Rule 12-037

Relating to regulation of Wisconsin's shellfish shippers and processors.

No action taken by committee on **Agriculture** on March 6, 2013.

To joint committee for review of **Administrative Rules** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.

Referred on March 11, 2013.

Assembly Clearinghouse Rule 12-043

Relating to discretion in enforcement of rule violations by small businesses and affecting small businesses.

No action taken by committee on **Small Business Development** on March 6, 2013.

To joint committee for review of **Administrative Rules** pursuant to s. 227.19 (5) (a), Wisconsin Statutes.

Referred on March 11, 2013.

COMMUNICATIONS

March 11, 2013

Patrick Fuller Assembly Chief Clerk 17 West Main Street, Suite 401 Madison, WI 53703

Dear Patrick:

I am pleased to transmit to you the following report to the 2013-14 Legislature on legislation introduced by the Joint Legislative Council as well as activities of this committee:

• JLCR 2013-02 Special Committee on Improving Education Opportunities in High School (2013 Senate Bills 49, 50 and 51)

I would appreciate your including this letter in the Journal for the information of the membership. Additional copies of this report are available at the Legislative Council Staff offices, One East Main, Suite 401, or from our web page at http://www.legis.state.wi.us/lc.

> Sincerely, *TERRY C. ANDERSON* Joint Legislative Council Director

> > March 12, 2013

Patrick E. Fuller Assembly Chief Clerk 17 West Main Street, Suite 401 Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 56, relating to indication of veteran status on an operator's license or identification card and granting rule-making authority.

Sincerely, AMY SUE VRUWINK State Representative 70th Assembly District

CHIEF CLERK REPORTS

The Chief Clerk records:

Assembly Bill 2 Assembly Bill 3 Assembly Bill 14 Assembly Bill 35

Presented to the Governor on Tuesday, March 12.

PATRICK E. FULLER Assembly Chief Clerk