# STATE OF WISCONSIN

# Senate Journal

# Ninety-Sixth Regular Session

WEDNESDAY, June 30, 2004

The Chief Clerk makes the following entries under the above date.

## PETITIONS AND COMMUNICATIONS

## State of Wisconsin Department of Natural Resources

June 28, 2004

The Honorable, The Senate:

This report is being submitted in accordance with Section 23.0955(2), Wisconsin Statutes, which requires the Department to report on and evaluate accomplishments and activities resulting from a capacity building grant awarded annually to a nonprofit organization. The legislation also requires that we make a recommendation regarding continuation of the grant.

The purpose of the grant is to support nonprofit conservation organizations. It has been awarded annually to Gathering Waters Conservancy. As the report shows, Gathering Waters has used the funds to expand private resource conservation in Wisconsin. The grant has been an excellent investment that will have a positive long—term impact on our natural resources. For this reason, we are pleased to recommend continuation of the grant at the current level of \$150,000 per year.

If you need additional information, please contact Janet Beach Hanson at (608) 266–0868. She can answer any specific questions you have about the grant.

Sincerely,

SCOTT HASSETT Secretary

# ADVICE AND CONSENT OF THE SENATE

State of Wisconsin Office of the Governor

June 23, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BUSH, JEANNIE, of La Crosse, as a member of the Barbering and Cosmetology Examining Board, to serve for the term ending July 1, 2006.

Sincerely,

JIM DOYLE

Governor

Read and referred to committee on **Health**, **Children**, **Families**, **Aging and Long Term Care**.

# State of Wisconsin Office of the Governor

June 23, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PATTERSON, JEFFREY, of Madison, as a member of the Barbering and Cosmetology Examining Board, to serve for the term ending July 1, 2008.

Sincerely,

JIM DOYLE Governor

Read and referred to committee on Health, Children, Families, Aging and Long Term Care.

State of Wisconsin Office of the Governor

June 23, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MIRKIN, LESLIE, of Madison, as a member of the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2005.

Sincerely,

JIM DOYLE

Governor

Read and referred to committee on **Health**, **Children**, **Families**, **Aging and Long Term Care**.

State of Wisconsin Office of the Governor

June 23, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HART, MICHAEL, of Mequon, as a member of the Bradley Center Sports and Entertainment Corporation, to serve for the term ending July 1, 2011.

Sincerely,

JIM DOYLE

Governor

Read and referred to committee on **Economic Development, Job Creation and Housing.** 

# State of Wisconsin Office of the Governor

June 23, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BECHTHOLD, NED, of Elm Grove, as a member of the Bradley Center Sports and Entertainment Corporation, to serve for the term ending July 1, 2011.

Sincerely,

JIM DOYLE Governor

Read and referred to committee on **Economic Development, Job Creation and Housing.** 

# REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

#### Senate Clearinghouse Rule 03-054

Relating to the Lower St. Croix Scenic Riverway.

Submitted by Department of Natural Resources.

Report received from Agency, June 30, 2004.

Referred to committee on **Environment and Natural Resources**, June 30, 2004.

#### Senate Clearinghouse Rule 04-046

Relating to hunting and trapping.

Submitted by Department of Natural Resources.

Report received from Agency, June 30, 2004.

Referred to committee on **Environment and Natural Resources**, June 30, 2004.

# Senate Clearinghouse Rule 04-037

Relating to the administration of the registered nurse education stipend program.

Submitted by Department of Veterans Affairs.

Report received from Agency, June 28, 2004.

Referred to committee on **Homeland Security, Veterans** and **Military Affairs and Government Reform,** June 30, 2004.

# Senate Clearinghouse Rule 04-030

Relating to the agricultural producer security program.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, June 28, 2004.

Referred to committee on **Agriculture, Financial Institutions and Insurance,** June 30, 2004.

## **Senate Clearinghouse Rule 03–121**

Relating to animal health and captive wildlife.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, June 28, 2004.

Referred to committee on **Agriculture, Financial Institutions and Insurance,** June 30, 2004.

#### Senate Clearinghouse Rule 04–005

Relating to technical changes to current rules, including current rules related to Johne's disease test cost reimbursement, commercial feed, dairy farms, dairy plants, weights and measures, direct marketing, and the farm mediation and arbitration program.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, June 28, 2004.

Referred to committee on **Agriculture, Financial Institutions and Insurance,** June 30, 2004.