

STATE OF WISCONSIN  
**Senate Journal**  
Ninety–Sixth Regular Session

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WEDNESDAY, June 16, 2004

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The Chief Clerk makes the following entries under the above date.

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**PETITIONS AND COMMUNICATIONS**

**State of Wisconsin  
Department of Natural Resources**

June 8, 2004

The Honorable, The Legislature:

As directed by s. 29.889(11), Stats., the Department of Natural Resources has prepared a report to the Legislature regarding the Wildlife Damage Abatement and Claims Program for the 2003 program year, ending December 31, 2003. Said statute directs distribution to “appropriate standing committees of the legislature in the manner provided under s. 13.172(3), Stats.” In compliance with these requirements, and because the both of you are more apt to determine “appropriate standing committees”, I am submitting this report to you, the Chief Clerks of the Senate and Assembly, for distribution.

Sincerely,

SCOTT HASSETT  
Secretary

Referred to committee on **Environment and Natural Resources**.

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**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

June 11, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MOSKOL, FREDRIC, of Madison, as a member of the Pharmacy Examining Board, to serve for the term ending July 1, 2008.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care**.

**State of Wisconsin  
Office of the Governor**

June 11, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PUMPHREY, EVELYN, of Milwaukee, as a member of the Marriage and Family Therapy

Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2006.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care**.

**State of Wisconsin  
Office of the Governor**

June 14, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SCHWALLIE, LINDA, of Green Bay, as a member of the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2008.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care**.

**State of Wisconsin  
Office of the Governor**

June 7, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SIZE, TIM, of Sauk City, as a member of the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2011.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care**.

**State of Wisconsin  
Office of the Governor**

June 14, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SPITZ, THOMAS, of De Forest, as a member of the Banking Review Board, to serve for the term ending May 1, 2006.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Agriculture, Financial Institutions and Insurance**.

State of Wisconsin  
Office of the Governor

June 11, 2004

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STARR, ANN MARIE, of Shorewood, as a member of the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2006.

Sincerely,

JIM DOYLE  
Governor

Read and referred to committee on **Health, Children, Families, Aging and Long Term Care**.

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**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 04-011**

Relating to hunting and trapping regulation changes.

Submitted by Department of Natural Resources.

Report received from Agency, June 15, 2004.

Referred to committee on **Environment and Natural Resources**, June 16, 2004.

**Senate Clearinghouse Rule 04-012**

Relating to fishing on the inland, outlying, and boundary waters of Wisconsin.

Submitted by Department of Natural Resources.

Report received from Agency, June 15, 2004.

Referred to committee on **Environment and Natural Resources**, June 16, 2004.

**Senate Clearinghouse Rule 04-014**

Relating to the snowmobile trail grant program.

Submitted by Department of Natural Resources.

Report received from Agency, June 15, 2004.

Referred to committee on **Environment and Natural Resources**, June 16, 2004.

**Senate Clearinghouse Rule 04-015**

Relating to the administration of the brownfield site assessment grant program.

Submitted by Department of Natural Resources.

Report received from Agency, June 15, 2004.

Referred to committee on **Environment and Natural Resources**, June 16, 2004.

**Senate Clearinghouse Rule 04-032**

Relating to annual patients compensation fund and mediation fund fees for the fiscal year beginning July 1, 2004.

Submitted by Insurance Commissioner.

Report received from Agency, June 11, 2004.

Referred to committee on **Agriculture, Financial Institutions and Insurance**, June 16, 2004.

**Senate Clearinghouse Rule 04-034**

Relating to the elderly and disabled transportation assistance to counties.

Submitted by Department of Transportation.

Report received from Agency, June 11, 2004.

Referred to committee on **Transportation and Information Infrastructure**, June 16, 2004.

**Senate Clearinghouse Rule 04-036**

Relating to increasing Wisconsin's minimum wages.

Submitted by Department of Workforce Development .

Report received from Agency, June 11, 2004.

Referred to committee on **Labor, Small Business Development and Consumer Affairs**, June 16, 2004.

**Senate Clearinghouse Rule 04-038**

Relating to reimbursement of legal fees.

Submitted by Public Defender Board.

Report received from Agency, June 10, 2004.

Referred to committee on **Judiciary, Corrections and Privacy**, June 16, 2004.

**Senate Clearinghouse Rule 04-042**

Relating to allowing the operation of double bottoms and certain other vehicles on certain specified highways.

Submitted by Department of Transportation.

Report received from Agency, June 11, 2004.

Referred to committee on **Transportation and Information Infrastructure**, June 16, 2004.

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The committee on **Environment and Natural Resources** reports and recommends:

**Senate Clearinghouse Rule 03-091**

Relating to defining "deck" and providing that the construction of a deck is not a modification or addition to a nonconforming structure.

No action taken.

**Senate Clearinghouse Rule 04-020**

Relating to the control and management of chronic wasting disease.

No action taken.

Neal Kedzie  
Chairperson