

STATE OF WISCONSIN  
**Senate Journal**  
Ninety–Sixth Regular Session

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WEDNESDAY, March 26, 2003

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The Chief Clerk makes the following entries under the above date.

**INTRODUCTION, FIRST READING AND REFERENCE OF PROPOSALS**

Read first time and referred:

**Senate Bill 83**

Relating to: nonpayment of certain legislative expenses.

By Senators Harsdorf, Zien, Cowles, Brown, Wirch, Schultz, Leibham and Roessler; cosponsored by Representatives Hahn, Jeskewitz, Krawczyk, Pocan, LeMahieu, Hines, Loeffelholz, McCormick and Seratti.

To committee on **Homeland Security, Veterans and Military Affairs and Government Reform.**

**Senate Bill 84**

Relating to: prohibiting an organization or affiliate of an organization that engages in abortion–related activities from receiving certain public funds, prohibiting an organization that receives certain public funds from using other public and private funds for abortion–related activities, specifying restrictions on affiliation between certain organizations, changing the types of information that may be provided by organizations that receive the funds, changing requirements related to the maternal and child health program and family planning services, and requiring audits.

By Senators Leibham, Kanavas, S. Fitzgerald, Kedzie, Lazich, Zien, A. Lasee, Stepp, Breske, Roessler, Reynolds and Brown; cosponsored by Representatives Suder, Kestell, LeMahieu, Grothman, Gundrum, M. Lehman, Nischke, Bies, Krawczyk, Hahn, Hines, Albers, J. Fitzgerald, Hundertmark, Weber, Petrowski, Kreibich, Ott, Owens, J. Wood, Freese, Gielow, Ladwig, Nass, Towns and McCormick.

To committee on **Judiciary, Corrections and Privacy.**

**PETITIONS AND COMMUNICATIONS**

**Urban Open Space Foundation**

March 19, 2003

The Honorable, The Senate:

As you know, Wisconsin’s annual grant to a nonstock, nonprofit corporation for urban land conservation (Sec. 23.0957) was awarded to Urban Open Space Foundation in 2002; and it has made an extraordinary difference in helping our Foundation accomplish its important mission.

As a grant recipient, UOSF is required each fiscal year to submit a report detailing the activities for which the grant was expended. Copies of the report are to be submitted to “the Department of Natural Resources and the appropriate standing committees of the legislature as determined by the Speaker of

the Assembly and the President of the Senate.” It is my pleasure to submit to you the following report.

Thank you for helping protect and enhance Wisconsin’s critical neighborhood lands and waters by reviewing this grant. If you should have any question, please do not hesitate to contact me at 608-255-9877.

Sincerely,

HEATHER MANN  
Executive Director

Referred to committee on **Environment and Natural Resources.**

**State of Wisconsin  
Office of the Governor**

March 26, 2003

To the Honorable, the Senate:

The following bill(s), originating in the Senate, have been approved, signed and deposited in the office of the Secretary of State:

<u>Bill Number</u>	<u>Act Number</u>	<u>Date Approved</u>
<b>Senate Bill 1</b>	<b>Wisconsin Act 2</b>	March 26, 2003

Sincerely,

JIM DOYLE  
Governor

**REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 02–121**

Relating to plant and apiary inspection fees and hemlock pest import controls.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, March 21, 2003.

Referred to committee on **Agriculture, Financial Institutions and Insurance**, March 26, 2003.

The committee on **Agriculture, Financial Institutions and Insurance** reports and recommends:

**Senate Clearinghouse Rule 02–078**

Relating to farm–raised deer and chronic wasting disease.

No action taken.

Dale Schultz  
Chairperson

The committee on **Homeland Security, Veterans and Military Affairs and Government Reform** reports and recommends:

**Senate Clearinghouse Rule 02-130**

Relating to establishing interest rates and the maximum loan amount under the personal loan program.

No action taken.

Ronald Brown  
Chairperson

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**SENATE ENROLLED PROPOSALS**

The Chief Clerk records:

**Senate Joint Resolution 17**

Report correctly enrolled on March 21, 2003.

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**CHIEF CLERK'S REPORT**

The Chief Clerk records:

**Senate Bill 1**

Presented to the Governor on March 24, 2003.

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**AMENDMENTS OFFERED**

Senate substitute amendment 1 to **Senate Bill 2** offered by Senator A. Lasee.