



# STATE OF WISCONSIN Assembly Journal

## Ninety-Fifth Regular Session

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FRIDAY, October 18, 2002

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The Chief Clerk makes the following entries under the above date:

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### SPEAKER'S APPOINTMENTS

October 14, 2002

Representative Frank Urban  
13 West, State Capitol  
Madison, WI 53703

Dear Representative Urban:

As Assembly Speaker, it is my privilege to temporarily appoint you as a member of the Building Commission. Your appointment is effective immediately and thank you in advance for your service.

If you have any questions, please contact Brett in my office.

Sincerely,  
*SCOTT R. JENSEN*  
Assembly Speaker

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### REFERRAL OF AGENCY REPORTS

State of Wisconsin  
Department of Employment Relations  
Madison

September 26, 2002

To the Honorable, the Assembly:

I am pleased to submit the Fiscal Year 2002 report on employment of customers of the Wisconsin Works (W-2) program. This report includes: 1) a description of each agency's efforts to employ W-2 job seekers; and 2) the number of W-2 job seekers employed by each agency and the classification title of each position filled from July 1, 2001, through June 30, 2002.

Enclosed is a copy of the W-2 hiring Report. Please contact Kathryn A. Moore at 266-9472 or e-mail at [kathryn.moore@der.state.wi.us](mailto:kathryn.moore@der.state.wi.us) if you have questions or need additional information regarding this report.

Sincerely,  
*PETER D. FOX*  
Secretary

Referred to committee on **Children and Families**.

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Supreme Court of Wisconsin  
Director of State Courts  
Madison

October 1, 2002

To the Honorable, the Legislature:

Pursuant to s. [758.19 \(5\)\(i\)](#), Wis Stats., the information reported to the Director of State Courts under ss. [758.19 \(5\)\(e\)](#) and [758.19 \(6\)\(d\)](#), Wis. Stats., by Wisconsin's counties has been compiled and is herein submitted. Under ss. [758.19 \(5\)\(e\)](#) and [758.19 \(6\)\(d\)](#), Wis. Stats., each county is required to submit an annual report to the Director of State Courts which provides information on the actual amount expended in the previous calendar year for court costs relating to the circuit court support and the guardian ad litem payment programs.

Sincerely,  
*PATRICK BRUMMOND*  
Deputy Director of State Courts

Referred to committee on **Children and Families**.

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University of Wisconsin  
Hospital and Clinics  
Madison

October 1, 2002

To the Honorable, the Assembly:

On behalf of the University of Wisconsin Hospital and Clinics Authority, I am pleased to submit the enclosed report as required under section 233.04 (1) *Wisconsin Statutes*. The University of Wisconsin Hospital and Clinics 2001-2002 Annual Report outlines our Strategic Plan – related 2001-2002 accomplishments and 2002-2003 goals. Although we continue to face challenges related to staffing, cost containment and access, UWHC is meeting its mission of patient care, education, research and community service in a manner consistent with expectations for an academic medical center associated with a great research university.

Through a host of *bests* as ranked by national data, we retain our leadership position among the best hospitals in the nation, emphasizing patient safety, clinical excellence and technical innovation. In addition, UWHC has made significant progress toward becoming the health care employer of choice in the Dane County area.

If you have any questions or need further information, please don't hesitate to contact me at 608-263-5888. Printed copies

of this report, along with a new brochure about UWHC people and services, will be distributed to general audiences within the next six weeks.

Sincerely,  
*LINDA G. BREI*  
Vice President, Marketing and Public  
Affairs

Referred to committee on **Health**.

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State of Wisconsin  
Department of Administration  
Department of Natural Resources  
Madison

October 1, 2002

To the Honorable, the Assembly:

Attached to this letter is the Environmental Improvement Fund Biennial Finance Plan for the 2003-2005 biennium.

Environmental Improvement Fund program legislation (s. [281.59 \(3\)](#), Wis. Stats.) requires the Department of Natural Resources and the Department of Administration to submit the first version of the Biennial Finance Plan to the Legislature and to the State Building Commission. The purpose of the plan is to provide information on loan, loan subsidy, and bonding levels for program operations in the 2003-2005 biennium.

If you have any questions regarding the Biennial Finance Plan or the Biennial Report, please contact Kathryn A. Curtner at 266-0860 or Frank R. Hoadley at 266-2305.

Sincerely,  
*FRANK R. HOADLEY*  
Capitol Finance Director  
Department of Administration  
*KATHRYN A. CURTNER, DIRECTOR*  
Bureau of Community Financial  
Assistance  
Department of Natural Resources

Referred to committee on **Natural Resources**.

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State of Wisconsin  
Department of Revenue  
Madison

October 4, 2002

To the Honorable, the Legislature:

I am submitting the quarterly report of the Wisconsin Lottery for the quarter ending June 30, 2002. As required by § [565.37 \(3\)](#), Wis. Stats., the attached materials contain unaudited Wisconsin Lottery year to date Sales and Expenditure information.

The summary information reported here is not intended to be a complete financial accounting of the Wisconsin Lottery Fund.

If you have any questions or comments regarding this report, please feel free to contact me at (608) 266-6466.

Sincerely,  
*RICHARD G. CHANDLER*  
Secretary

Referred to committee on **State Affairs**.

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State of Wisconsin  
Department of Revenue  
Madison

October 4, 2002

To the Honorable, the Legislature:

I am submitting the quarterly report of the Wisconsin Lottery for the quarter ending September 30, 2002. As required by § [565.37 \(3\)](#), Wis. Stats., the attached materials contain unaudited Wisconsin Lottery year to date Sales and Expenditure information.

The summary information reported here is not intended to be a complete financial accounting of the Wisconsin Lottery Fund.

If you have any questions or comments regarding this report, please feel free to contact me at (608) 266-6466.

Sincerely,  
*RICHARD G. CHANDLER*  
Secretary

Referred to committee on **State Affairs**.

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State of Wisconsin  
Department of Administration  
Madison

October 9, 2002

To the Honorable, the Legislature:

Pursuant to 13.172 (2) of the Wisconsin Statutes, the Department of Administration submits to the Wisconsin Legislature the annual report of the Wisconsin public benefits programs.

This report was required by the Wisconsin Legislature as part of [1999 Wisconsin Act 9](#) (the 1999-2001 Biennial Budget Act).

If you have any questions, please contact John Marx, Administrator, of the Division of Energy. Mr. Marx can be reached at (608) 266-2035.

Sincerely,  
*GEORGE LIGHTBOURN*  
Secretary

Referred to committee on **Energy and Utilities**.