

# Assembly Journal

# Ninety-Fifth Regular Session

MONDAY, April 30, 2001

The Chief Clerk makes the following entries under the above date:

## **AMENDMENTS OFFERED**

Assembly amendment 1 to **Assembly Bill 119** offered by committee on **Ways and Means**.

Assembly amendment 1 to **Assembly Bill 237** offered by committee on **Agriculture**.

Assembly amendment 1 to **Assembly Bill 265** offered by committee on **Health**.

Assembly amendment 1 to **Assembly Bill 344** offered by Representative Walker.

#### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 00–079**

Relating to security.
Submitted by Department of Corrections.
Report received from Agency, April 27, 2001.
To committee on **Corrections and the Courts**.
Referred on April 30, 2001.

#### Assembly Clearinghouse Rule 00–186

Relating to the education for employment program. Submitted by Department of Public Instruction. Report received from Agency, April 27, 2001. To committee on **Education**. Referred on April 30, 2001.

#### Assembly Clearinghouse Rule 00–188

Relating to long term care insurance. Submitted by Office of the Commissioner of Insurance. Report received from Agency, April 26, 2001. To committee on **Aging and Long–Term Care**. Referred on April 30, 2001.

# INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

## **Assembly Bill 357**

Relating to: the duration of the effect of emergency rules. By Representatives Foti, Wood, Gunderson, Seratti, Friske, D. Meyer, Freese, Hundertmark, Jeskewitz, Kedzie, Kestell, Krawczyk, M. Lehman, Musser, Nass, Owens, Powers, Stone, Suder, Sykora, Townsend, Urban, Wade and Ward; cosponsored by Senators Rosenzweig, Darling, Huelsman and Schultz.

To committee on State Affairs.

#### Assembly Bill 358

Relating to: exceptions from the requirement to obtain a license to practice professional geology, professional hydrology, or professional soil science and granting rule—making authority.

By Representatives Duff, Bock, Vrakas, Gunderson, Grothman, Ott, Hoven, Ryba, Petrowski and Townsend; cosponsored by Senator Grobschmidt.

To committee on **Environment**.

#### Assembly Bill 359

Relating to: sexual assault of and sexual activity involving a person confined in an adult or juvenile detention or correctional facility and providing a penalty.

By Representatives Walker, Boyle, Ainsworth, Albers, Berceau, Bies, J. Fitzgerald, Freese, Gunderson, Gundrum, Hundertmark, Jeskewitz, Kedzie, Ladwig, Lassa, J. Lehman, M. Lehman, Leibham, Lippert, Miller, Olsen, Owens, Plale, Pocan, Seratti, Stone, Sykora, Turner, Vrakas, Wade, Ward and Wasserman; cosponsored by Senators S. Fitzgerald, Darling, Huelsman, Plache, Roessler and Rosenzweig.

To committee on Corrections and the Courts.

#### Assembly Bill 360

Relating to: immunity in cases involving wrongful birth and wrongful life.

By Representatives Kedzie, Walker, Huebsch, Ziegelbauer, Leibham, Duff, Owens, Gundrum, Hahn, Urban, Stone, Starzyk, Seratti, Freese, Vrakas, Grothman, Friske, Ott, Rhoades, Plale, Nass, Kreibich and Gunderson; cosponsored by Senators S. Fitzgerald, Cowles, Schultz, Roessler, Lazich and Baumgart.

To committee on Family Law.

#### **Assembly Bill 361**

Relating to: the requirement that operators of fish farms provide evidence of fish health and granting rule-making authority.

By Representatives Sykora, Petrowski, Freese, Gunderson, Kedzie, Kreibich, Miller, Owens, Ott, Pettis, Plouff, Seratti, Starzyk, Townsend, Vrakas and Wade; cosponsored by Senators Breske, Harsdorf, Schultz and Zien.

To committee on **Agriculture**.

#### **Assembly Bill 362**

Relating to: the possession and sale of fireworks, enforcement by the state traffic patrol of restrictions on the possession and use of fireworks, and limiting seizure of certain fireworks for law enforcement purposes.

By Representatives Sykora, Albers, Balow, Gronemus, Johnsrud, Kreuser, La Fave, Musser, Plouff, Ryba, Stone, Skindrud and Pettis; cosponsored by Senators Breske, Burke and Farrow.

To committee on Small Business and Consumer Affairs.

#### **Assembly Bill 363**

Relating to: requiring motor vehicle headlamps to be lighted whenever the vehicle is operated upon a highway.

By Representatives Hubler, Ryba, Berceau, J. Lehman, Sykora, Ainsworth, Seratti and Boyle; cosponsored by Senators Risser and Schultz, by request of State of Wisconsin Council on Highway Safety.

To committee on Highway Safety.

#### **Assembly Bill 364**

Relating to: department of administration review of certain annexations of town territory.

By Representatives Foti, J. Fitzgerald, Huber, Albers, Ladwig, McCormick, Musser, Owens, Ott, Pettis and J. Lehman; cosponsored by Senators George and Schultz.

To committee on Urban and Local Affairs.

#### COMMITTEE REPORTS

The committee on **Children and Families** reports and recommends:

#### **Assembly Bill 14**

Relating to: use of child care funds to provide care for a child by a licensed child care provider who resides with the child and who is not a parent of the child.

Passage:

Ayes: 6 – Representatives Kestell, Lippert, Bies, Jeskewitz, Miller and Sinicki.

Noes: 1 – Representative Grothman.

To committee on Rules.

STEVE KESTELL
Chairperson
Committee on Children and Families

The committee on **Family Law** reports and recommends:

#### **Assembly Bill 220**

Relating to: prohibiting a parent who has physical placement of a child from taking the child to certain foreign countries without the agreement of the other parent.

Passage:

Ayes: 6 – Representatives Owens, Kestell, Friske, Wade, Berceau and Krusick.

Noes: 0.

To calendar.

CAROL OWENS
Chairperson
Committee on Family Law

The committee on **Health** reports and recommends:

#### **Assembly Bill 218**

Relating to: membership of the dentistry examining board.

Passage:

Ayes: 16 – Representatives Underheim, Urban, Johnsrud, Krawczyk, F. Lasee, Lippert, Olsen, Seratti, Walker, Wieckert, Wasserman, Carpenter, Miller, Schooff, Colon and Shilling.

Noes: 0.

To committee on Rules.

#### **Assembly Bill 265**

Relating to: copayments and coinsurance for prescription drugs under the health insurance risk-sharing plan and providing an exemption from emergency rule procedures.

Passage:

Ayes: 15 – Representatives Underheim, Johnsrud, Krawczyk, F. Lasee, Lippert, Olsen, Seratti, Walker, Wieckert, Wasserman, Carpenter, Miller, Schooff, Colon and Shilling.

Noes: 1 – Representative Urban.

To committee on Rules.

GREGG UNDERHEIM Chairperson Committee on Health

The committee on Ways and Means reports and recommends:

#### **Assembly Bill 119**

Relating to: authorizing a county to make payments in lieu of taxes to local units of government for unimproved lands.

Assembly amendment 1 adoption:

Ayes: 13 – Representatives M. Lehman, Ainsworth, Jeskewitz, F. Lasee, Olsen, Owens, Starzyk, Sykora, Ziegelbauer, Wood, Morris–Tatum, Turner and Pocan. Noes: 0.

Passage as amended:

Ayes: 11 – Representatives M. Lehman, Ainsworth, Jeskewitz, F. Lasee, Olsen, Owens, Starzyk, Sykora, Morris–Tatum, Turner and Pocan.

Noes: 2 – Representatives Ziegelbauer and Wood.

To committee on Rules.

MICHAEL LEHMAN
Chairperson
Committee on Ways and Means

#### **COMMUNICATIONS**

April 30, 2001

Mr. John A. Scocos Assembly Chief Clerk One East Main Street, Suite 402 Madison, WI 53703

Dear John:

Enclosed is a copy of the 2000 Annual Report on the Legislative Council Rules Clearinghouse, submitted to the Legislature pursuant to s. 227.15 (5), Stats. Copies have been distributed to the offices of each member of the Legislature.

The report covers the 21st full calendar year of operation of the Rules Clearinghouse. I trust that it will be found to be informative.

Sincerely,
TERRY C. ANDERSON
Director

#### REFERRAL OF AGENCY REPORTS

Milwaukee Public Schools Department of Business Services Milwaukee

April 27, 2001

To the Honorable, the Assembly:

According to Wisconsin School Law 121.87 and in accordance with Wis. Stats. 13.172, the Milwaukee Board of School Directors is required to submit the enclosed reports.

School law 121.87 states ".....annually by May 1 the board of school directors of the school district operating under ch. 119 shall submit a report to the legislature under s.13.172(2) that specifies the number, percentage, race, sex, grade and attendance area of pupils transferred outside their attendance area without written consent under s. 121.85 (6)(am)."

Enclosed you will find four (4) reports that meet the requirements stated above. The total number of intradistrict students bused under the Chapter 220 designation for the 2000-2001 school year is 20,241. Of that number, 4,552 or 22.5% either did not return a consent form (4,365) or indicated no consent (187).

Report #1 details by grade level the ethnic code for the 4,552 students. The ethnic code is as follows: 1= American Indian, 2= African American, 3= Asian, 4=Hispanic, 5=Caucasian, 6= other.

Report #2 lists the ethnic code by elementary school attendance area. A list of school site numbers is included.

Report #3 lists by grade level the gender for the 4,552 students.

Report #4 lists the gender of students by attendance area.

The enclosed reports meet the requirements as stated in Wisconsin Law 121.87. Further information can be provided on request.

Sincerely,

MICHAEL TURZA

Director, Department of Business

Services, Milwaukee Public Schools

Referred to committee on Education.

State of Wisconsin
Department of Administration
Madison

April 27, 2001

To the Honorable, the Legislature:

As required by s. 16.045 (5) Wis. Stats., I am submitting the tenth *Wisconsin Gasohol and Alternative Fuel Use Report* for distribution to the appropriate standing committees.

Should you or Legislative members have questions, please contact John Marx, Administrator, Division of Energy, at 608/266-7257.

Sincerely,
GEORGE LIGHTBOURN
Secretary

Referred to committee on **Environment**.

## **AGENCY REPORTS**

Southeast Wisconsin Professional Baseball Park District Milwaukee

April 18, 2001

To the Honorable, the Legislature:

Enclosed please find the Miller Park Monthly Progress Report for the month of March 2001 for your review and consideration. As the enclosed report indicates, Miller Park continues to develop with the District Board's objectives of building the premier baseball facility in the country; scheduled for play on Opening Day 2001; within budget; and with meaningful community participation.

As always, please feel free to contact me if you should have any questions or comments regarding the enclosed report.

Very truly yours, *MICHAEL R. DUCKETT, P.E., R.L.S.* Executive Director