

2001 Jr2 DRAFTING REQUEST

Senate Amendment (SA-SA2-SSA1-AB1)

Received: **04/05/2002**

Received By: **kenneda**

Wanted: **As time permits**

Identical to LRB:

For: **Russell Decker (608) 266-2502**

By/Representing: **Barb Worcester**

This file may be shown to any legislator: **NO**

Drafter: **kenneda**

May Contact: **LFB**

Addl. Drafters:

Subject: **Health - capital expenditure**

Extra Copies:

Submit via email: **YES**

Requester's email: **Sen.Decker@legis.state.wi.us** ✓

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Permit hospitals and ambulatory surgery centers in project or project phase to continue

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	kenneda 04/05/2002	csicilia 04/05/2002	rschlue 04/05/2002	_____	lrb_docadmin 04/05/2002	lrb_docadmin 04/05/2002	

FE Sent For:

<END>

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/?	kenneda	1 4/5/02					
			4-5-2				

FE Sent For:

<END>

From Rachel -

Make all asc projects + project
phases subject to all 3 criteria

Make ~~all~~ hosp proj. and proj phase
subject to 1 of 3 criteria



(NOW)
State of Wisconsin
2001 - 2002 LEGISLATURE
January 2002 Special Session

LRBb3016/1
 DAK:/:....

95

SENATE AMENDMENT ,
TO SENATE AMENDMENT 2,
TO SENATE SUBSTITUTE AMENDMENT 1,
TO ASSEMBLY BILL 1

1 At the locations indicated, amend the amendment as follows:

2 **1.** Page 343, line 5: delete "As" and substitute "Except as provided in sub. (2m),
 3 as".

4 **2.** Page 343, line 7: delete ", or obligate for a capital expenditure to increase,".
 5 *and (2m)*

6 **3.** Page 344, line 4: after that line insert:

7 "(2m) 1. Nothing under sub. (2) affects a project phase that is approved by the
 8 department and for which a person has, prior to the effective date of this subdivision
 9 [revisor inserts date], obligated capital expenditures specified in the approval for
 10 the entire project phase, secured financing in an amount sufficient to complete the
 11 entire project phase, or undertaken substantial and continuing progress with
 respect to the entire project phase.

1 2. Nothing under sub. (2) affects a project that is approved by the department
2 and for which a person has, prior to the effective date of this subdivision [revisor
3 inserts date], obligated capital expenditures specified in the approval for the entire
4 project, secured financing in an amount sufficient to complete the entire project, or
5 undertaken substantial and continuing progress with respect to the entire project.

INSERT 2-5

6 4. Page 344, line 18: delete "No" and substitute "Except as provided in sub.
7 (4m), no".

8 5. Page 344, line 24: delete "purposes" and substitute "purpose".

9 6. Page 345, line 15: after that line insert:

10 "(4m) 1. Nothing under sub. (4) affects a project phase for which a person has,
11 prior to the effective date of this subdivision [revisor inserts date], obligated
12 capital expenditures for the entire project phase, secured financing in an amount
13 sufficient to complete the entire project phase, and undertaken substantial and
14 continuing progress with respect to the entire project phase.

15 2. Nothing under sub. (4) affects a project for which a person has, prior to the
16 effective date of this subdivision [revisor inserts date], obligated capital
17 expenditures for the entire project, secured financing in an amount sufficient to
18 complete the entire project, and undertaken substantial and continuing progress
19 with respect to the entire project."

20 7. Page 551, line 21: delete the material beginning with that line and ending
21 with page 552, line 2.

22

(END)

INSERT 2-5

(B)

#

(2n) Nothing under sub. (2) applies to

St. Mary's Medical Center ^{or} ~~and~~ St. Luke's

Hospital in Racine County. ^{or}

NOW

Barman, Mike

From: Barman, Mike
Sent: Friday, April 05, 2002 2:31 PM
To: Sen.Decker
Subject: LRB b3016/1 (attached)



01b3016/1

Mike Barman

Mike Barman - Senior Program Asst. (PH. 608-266-3561)
(E-Mail: mike.barman@legis.state.wi.us) (FAX: 608-264-6948)

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