

## STATE OF WISCONSIN

# Assembly Journal

### Ninety-Second Regular Session

TUESDAY, June 13, 1995 9:20 P.M.

The Assembly met in the temporary Assembly Chamber located at 119 Martin Luther King, Jr. Blvd.

Representative Grothman in the chair.

The Assembly dispensed with the call of the roll.

#### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 94–218**

Relating to the control of volatile organic compound emissions from the application of industrial source adhesives.

Submitted by Department of Natural Resources.

Report received from Agency, June 6, 1995.

To committee on Environment and Utilities.

Referred on June 13, 1995.

#### Assembly Clearinghouse Rule 95–8

Relating to a work not welfare demonstration project for aid to families with dependent children recipients.

Submitted by Department of Health and Social Services . Report received from Agency, June 5, 1995.

To committee on Welfare Reform.

Referred on June 13, 1995.

#### Assembly Clearinghouse Rule 95–24

Relating to general conformity of major federal projects with the state implementation plan.

Submitted by Department of Natural Resources.

Report received from Agency, June 6, 1995.

To committee on Environment and Utilities.

Referred on June 13, 1995.

#### Assembly Clearinghouse Rule 95–27

Relating to emission standards for hazardous air pollutants generated from industrial process cooling towers.

Submitted by Department of Natural Resources.

Report received from Agency, June 6, 1995.

To committee on Environment and Utilities.

Referred on June 13, 1995.

#### **Assembly Clearinghouse Rule 95–33**

Relating to sport fishing.

Submitted by Department of Natural Resources.

Report received from Agency, June 8, 1995.

To committee on Natural Resources.

Referred on June 13, 1995.

#### Assembly Clearinghouse Rule 95-34

Relating to sport fishing and fish refuges. Submitted by Department of Natural Resources. Report received from Agency, June 8, 1995. To committee on Natural Resources. Referred on June 13, 1995.

#### INTRODUCTION AND REFERENCE **OF PROPOSALS**

Read first time and referred:

#### **Assembly Joint Resolution 49**

Relating to: establishing a Police and Firefighters Hall of Fame in Superior.

By Representative Boyle; cosponsored by Senator Jauch. To committee on Government Operations.

#### **Assembly Bill 441**

Relating to: expanding requirements for a woman's informed consent for performance or inducement of an abortion and for consent to a minor's obtaining an abortion and providing a penalty.

By Representatives Grothman, Grobschmidt, Ladwig, Walker, Albers, Ryba, Duff, Vander Loop, Ourada, Hoven, Schneiders, Musser, Silbaugh, Lehman, Nass, Huebsch, Green, Hutchison, Dobyns, Gard, Lazich, Urban, Ward, Zukowski, Owens, Kreibich, F. Lasee, Seratti, Johnsrud, Goetsch, Ainsworth, Lorge, Gunderson, Coleman, Hahn, Olsen, Wood, Otte, Freese, Brandemuehl, Ott. Porter, Handrick, Kelso and Powers; cosponsored by Senators Drzewiecki, Petak, Buettner, Andrea, Cowles, Rude, Fitzgerald, Breske, A. Lasee, Zien, Farrow, Schultz, Weeden and Leean.

To committee on Children and Families.

#### **Assembly Bill 442**

Relating to: the use of the term "multiracial" on state

By Representatives Boyle, Duff, La Fave, Lorge, Krug, Grobschmidt, Riley, Black, Wilder and Baldwin; cosponsored by Senator Schultz.

To committee on Government Operations.

#### COMMUNICATIONS

State of Wisconsin Office of the Secretary of State Madison

To Whom It May Concern:

Acts, Joint Resolutions and Resolutions deposited in this office have been numbered and published as follows:

Resolution Number	Enrolled No.	Publication Date
Assembly Jt. Res. 1	1 10	Not published
Assembly Jt. Res. 2	2 11	Not published
Assembly Jt. Res. 3	<b>3</b> 12	Not published
Assembly Jt. Res. 1	<b>1</b> 13	Not published
Assembly Jt. Res. 1	<b>8</b> 14	Not published
Assembly Jt. Res. 3	<b>34</b> 15	Not published

Sincerely, DOUGLAS LA FOLLETTE Secretary of State

May 1, 1995

Speaker David Prosser 119 Martin Luther King, Jr. Blvd, Room 101 Madison, WI 53708

Dear Speaker Prosser:

I have formed two subcommittees to the Assembly Health Committee to study regulatory issues. The subcommittee names, members and purposes are as follows:

#### Subcommittee on Nursing Home Regulatory Relief

Members: Rep. Frank Urban, Chair

Rep. Scott Walker Rep. Joseph Handrick Rep. Robert Wirch

Purpose: This subcommittee will study the regulatory

burdens on nursing homes in Wisconsin and make recommendations on how to relieve

unnecessary regulations.

#### Subcommittee on Home Health Regulatory Relief

Members: Rep. Gregg Underheim, Chair

Rep. Mary Lazich Rep. Frank Lasee Rep. Mark Meyer

Purpose: This subcommittee will study the regulatory

burdens on home health agencies in Wisconsin and make recommendations on how to relieve

unnecessary regulations.

Sincerely,

GREGG UNDERHEIM

Chairperson

Committee on Health

#### AGENCY REPORTS

State of Wisconsin
Department of Employe Trust Funds
Madison

March, 1995

To the Honorable the Legislature:

This Comprehensive Annual Financial Report of the Wisconsin Department of Employe Trust Funds (ETF) provides the audited financial data and highlights of the 1993 program year. This is the second comprehensive report we have produced in the past four months, as we continue to make progress in our goal of having our reports published within six months of audit completion.

ETF manages retirement and benefit programs for a wide variety of state, municipal, school district and other local employers. The Introduction to this year's report places emphasis on a subject very important to all citizens of Wisconsin and the nation — good health, health insurance and health care cost containment.

ETF administers the Wisconsin Public Employes Group Health Insurance Program covering 59,500 active state employes, 15,300 state retirees, 5,800 active local government employes and about 500 retirees from local governments. When the spouses and dependents of the covered individuals are included, ETF's health insurance program serves more than 200,000 persons. Wisconsin began a trend–setting program in managed health care in 1983 to provide quality health care while controlling the health insurance premium costs to the taxpayer and the public employe. This year's report recognizes that program's ten years of success.

Graphic displays in the Introductory Section will give you a thumbnail sketch of ETF's full program data. Other sections provide basic statistical information over a 10—year reporting period and the requisite actuarial report. For the state's "Annual Report" requirements, we provide information on ETF's accomplishments and legislation passed affecting our programs. This material continues from the last Annual Report of the agency, and provides an ongoing record of program and financial data.

Your comments would be appreciated and can be directed to me at (608) 266–1071 or to Sandy Drew, our Director of Legislation and Planning at (608) 267–2929.

Sincerely, ERIC O. STANCHFIELD Secretary

#### **ADJOURNMENT**

Representative Jensen moved that the Assembly stand adjourned until 9:00 A.M. on Friday, June 16.

The question was: Shall the Assembly stand adjourned?

Motion carried.

The Assembly stood adjourned.

9:21 P.M.