

STATE OF WISCONSIN  
**Assembly Journal**  
Ninety-First Regular Session

10:01 A.M.

TUESDAY, June 21, 1994

The assembly met in the North Hearing Room in the state capitol.

Representative Travis in the chair.

The assembly dispensed with the call of the roll.

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**ADMINISTRATIVE RULES**

Read and referred:

**Assembly Clearinghouse Rule 93-204**

Relating to the maximum cost share for manure storage facilities.

Submitted by Department of Agriculture, Trade and Consumer Protection.

To committee on Agriculture, Forestry and Rural Affairs.

Referred on June 21, 1994.

**Assembly Clearinghouse Rule 93-241**

Relating to fees for review of construction and remodeling plans for hospitals, nursing homes, facilities for the developmentally disabled and community-based residential facilities for more than 20 residents, and for review of plans for sprinkler systems for community-based residential facilities of any size.

Submitted by Department of Health and Social Services.

To committee on Children and Human Services.

Referred on June 21, 1994.

**Assembly Clearinghouse Rule 94-50**

Relating to explosive materials.

Submitted by Department of Industry, Labor and Human Relations.

To committee on Labor and Job Training.

Referred on June 21, 1994.

**Assembly Clearinghouse Rule 94-61**

Relating to the renewal of plumbing licenses and continuing educational requirements.

Submitted by Department of Industry, Labor and Human Relations.

To committee on Labor and Job Training.

Referred on June 21, 1994.

**SPEAKER'S APPOINTMENTS**

June 9, 1993

Representative Shirley Krug  
209 North State Capitol  
P.O. Box 8952  
Madison, WI 53708

Dear Shirley:

Pursuant to 9126 (1) (b) it is my pleasure as Speaker of the Assembly to appoint you to the Study Committee on Juvenile Justice Issues.

I am confident you will be an asset to the committee in completing its report by the end of the year.

Sincerely,  
WALTER KUNICKI  
Assembly Speaker

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**COMMUNICATIONS**

State of Wisconsin  
Department of Natural Resources  
Madison

June 7, 1994

**SUBJECT:** 1993 Act 16 Mandated Report on Half-Priced Youth Licenses

To the Honorable the Legislature:

Section 9142 (11t) of 1993 Wisconsin Act 16 requires the Department of Natural Resources to submit a report regarding the impact on the Conservation Fund and on federal aids of selling half-priced hunting and fishing licenses to youth. In addition, the Department is instructed to include options as to how the Department would manage and prioritize programs and activities that would be affected by the potential loss in revenues to the Fish and Wildlife Account of the Conservation Fund. The report is due by July 1, 1994.

Please find attached a copy of the final report. If you have questions or require additional follow-up, I will be happy to assist you.

Sincerely,  
GEORGE E. MEYER  
Secretary, DNR

JOURNAL OF THE ASSEMBLY [June 21, 1994]

State of Wisconsin  
Investment Board  
Madison

June 14, 1994

To the Honorable the Assembly:

Pursuant to S.25.17(14m) of the Statutes, I am submitting to you the Investment Board's Annual Report for fiscal year 1993, which contains a discussion of investments made within the state.

Sincerely,  
PATRICIA LIPTON  
Executive Director

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State of Wisconsin  
Department of Development  
Madison

June 15, 1994

To the Honorable the Assembly:

In accordance with s. 234.65 (5), the Department of Development is required to provide a report examining the economic development lending activities of the Wisconsin Housing and Economic Development Authority. In addition, the report evaluates the extent to which the lending activities have maintained or increased employment in the state; contributed to the state's

economic growth; financed projects in areas of high unemployment or low average income; and encouraged the participation of a large number of financial institutions.

I am respectfully submitting the attached Economic Development Lending Activities of the Wisconsin Economic Development Authority 1993 Annual Report in the manner provided in section 13.172(3), Wisconsin Statutes. If you have any questions concerning the report, or to obtain copies, please contact Beverly Haberman in our Bureau of Policy Development at (608) 266-5381.

Sincerely,  
ROBERT N. TRUNZO  
Secretary

Referred to committee on Housing.

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Representative Black moved that the assembly stand adjourned until 10:01 A.M. on Thursday, June 23.

The question was: Shall the assembly stand adjourned?

Motion carried.

The assembly stood adjourned.

10:02 A.M.